



99364444

**Full Satisfaction  
And Release of Mortgage**

**NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION**  
5157 North Clark Street - Chicago, Illinois 60640

Loan No. 10125-81

a corporation existing under the laws of the

UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

VEIS HOXHA AND SADRIJA HOXHA, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

3 day of JULY A.D. 19 95, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 95477704, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page; as document No., to the premises therein described, as follows, to-wit:

EAST 35 FEET OF LOT 11 AND WEST 10 FEET OF LOT 10 IN BURLEY'S SUBDIVISION OF LOT 2 EXCEPT THE NORTH 16 HALF FEET AND LOT 3 EXCEPT THE SOUTH 30 FEET OF BRADLEY CROOKSON AND BRADLEY'S SUB OF BLOCK ( OF LAFLIN SMITH AND DYER'S SUBDIVISION SECTION 20, TOWNSHIP 40 RANGE 14 IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 14-20-222-011-0000  
ADDRESS: 834 W. BRADLEY PLACE, CHICAGO, ILLINOIS 60613

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY 997364444

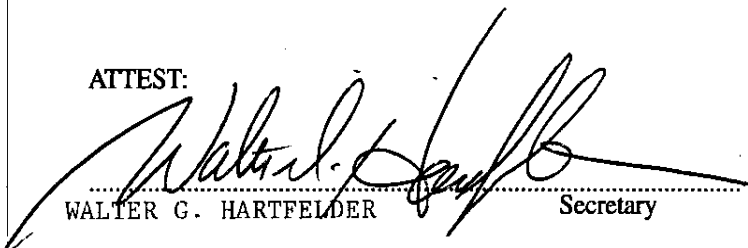
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

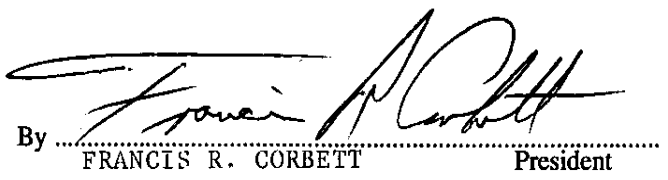
signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, this

22 day of MARCH

A.D., 19 99

ATTEST:

  
WALTER G. HARTFELDER Secretary

  
By FRANCIS R. CORBETT President

STATE OF ILLINOIS

COUNTY OF COOK

} ss.

I, LORRAINE MERRITT

the undersigned, a Notary Public

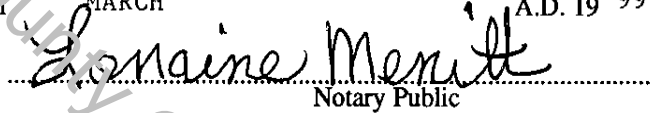
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANCIS R. CORBETT

personally known to me to be the President of NORTH SIDE FEDERAL SAVINGS

a corporation, and WALTER G. HARTFELDER personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22 day of MARCH A.D. 19 99

THIS INSTRUMENT WAS PREPARED BY:

  
Lorraine Merritt  
Notary Public

LORRAINE MERRITT  
5159 N. CLARK STREET  
CHICAGO, ILLINOIS 60640



PLEASE SEND THE RECORDED  
RELEASE DEED TO THE ADDRESS BELOW



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NORTH SIDE FEDERAL SAVINGS AND LOAN  
ASSOCIATION OF CHICAGO  
5159 NORTH CLARK STREET.  
CHICAGO, ILLINOIS 60640