(D) FORK DOUNTA J. Williamson Standard Trust Deed

EUGENE "GENE" MOORE **BRIDGEVIEW OFFICE**

1999-04-15 14:00:58

Cook County Recorder

25.50

WHEN RECORDED MAIL TO:

Concord, CA 94524-0070

Fleet Mortgage Group c/o Standard Trust Deed P. O. Box 5070 Concord, CA 94524-0070



RECON # 234373

P. O. Box 5070

LOAN #:: 0006154726

(above this line for recorder's use)

CORPORATE ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned, a corporation, does hereby grant, sell, assign, transfer and set over unto Fleet Murtcage Corp, 11200 W. Parkland Avenue, Milwaukee, WI 53224, all its rights title and ʻinterest in and to that comain Mortgage dated October 9, 1992 in principle sum of \$175,000:00 and 💝 🕆 executed by JEAN W. MARCHALL, A SINGLE WOMAN, recorded on October 16, 1992, Book Page No. , Instrument No. 92771009 in the County Recorder's office of COOK County, State of ILLINOIS, describing land therein as:

PIN: 05-27-400-088

(1425 SHER DAN ROAD, WILMETTE, IL 60091

SÉE ATTACHED

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Diff Clarks

Dated:

MARCH 23, 1999

MERIDIAN MORTGAGE CORPORATION

ONDRA H. WATERS

ASSISTANT VICE PRESIDENT

STATE OF COUNTY OF

NORTH CAROLINA) S.S.

On MARCH 23, 1999 , before me, the undersigned personally appeared ONDRA H. WATERS

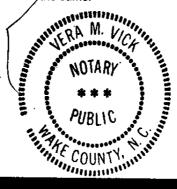
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed, the same.

WITNESS my hand and official seal.

Signature

My Commission Expires February 14,

This document prepared by:



UNOFFICIAL COPY

90.72 3943

1. 357.11

Property of Cook Colling Clark's Office

