RELEASE

MAIL TO: CLORA MILLER /LND 099010162 CHICAGO TITLE AND TRUST CO. 171 NOR TH CLARK CHICAGO, N. 60601

NAME & ADDRESS OF PREPARER: Washington Mutual Bank, FA Loan Service Center, MC, 7440 4900 Rivergrade Road Irwindale, California 91706 ROSEMARY FERNANDEZ Loan Number: 887816

43**99**/022<mark>6 04 001 Page 1 of</mark> 1999-04-15 12:13:08 Cook County Recorder 23.00



Know All Men By There Presents, That WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, dee hereby Remise, Convey, Release and Quit-claim unto JOHN M. GARRELL AND MALIA S. GARTRELL, HUSBAND AND WIFE, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 29 day of March, A.D. 1988 and recorded in the Recorder's Office in the State of Illinois, in Book N/A Page N/A as Document No. 88133027, and a certain Assignment of Rents bearing the date 29 day of March, A.D. 1988, and recorded in the Recorder's Office in the State of Illinois in Book N/A Page N/A as Document No. 88133027, to the premises therein described, situated in the State of Illinois, as follows, to wit:

LOT 4 IN THE SUBDIVISION OF THAT PART UXING NORTH OF CLYBOURN AVENUE OF THE SOUTH 1/2 OF LOT 13 IN SNOW ESTATES SUPDIVISION BY SUPERIOR COURT IN PARTITION OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRIRNCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PTN: 14-30-122-010-0000

Commonly Known As: 2850N DAMEN AV, CHICAGO IL 60618

In testimony whereof, the said WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Vice President and Assistant Secretary on this 2nd day of March A.D. 1999.

WASHINGTON MUTUAL BANK, TA, SUCCESSOR TO

HOME SAVINGS OF AMERICA, FS&

Priscilla T. Salud

Vice President

Assistant Secretary

ROX 333-CTI