

UNOFFICIAL COPY

99364180

4/10/003 05 001 Page 1 of 2
1999-04-15 10:36:24
Cook County Recorder 7.50



#69144
\$100,000 to



Parcel Number:
25-20-128-031

This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address:
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523
Loan ID: 0012206686

, tel. no.: 630-573-0800

(2)

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
7601 W 191ST STREET, 2ND FLOOR TINLEY PARK, IL 60477
does hereby grant, sell, assign, transfer and convey, unto the
CrossLand Mortgage Corp

a corporation organized and existing under the laws of the State of Utah
whose address is 3902 S. State Street, Salt Lake City, UT 84107
a certain Mortgage dated March 29, 1999
SUSAN A. DOZIER, A MARRIED WOMAN

(herein "Assignee"),

, made and executed by

to and in favor of **JC MARSHALL FINANCIAL SVCS INC** upon the following described
property situated in **COOK** County, State of Illinois:

LOT 18 AND 19 IN BLOCK 83 IN RODGERS RESUBDIVISION OF SAID BLOCKS 80 TO 85
IN WASHINGTON HEIGHTS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE
NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

such Mortgage having been given to secure payment of **Seventy Three Thousand Eight Hundred
Seventy Five and no/100-----** (\$ **73,875.00**)

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No. **99364179** , at page **2** (or as No. **2**)
) of the **COOK** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP-995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
MARCH 29, 1999

Bonnie Gaffney
Witness: BONNIE GAFFNEY

Witness

Attest

Seal:

J.C. MARSHALL FINANCIAL SERVICES, INC.

(Assignor)
By: Joseph C. Marshall
JOSEPH C. MARSHALL (Signature) PRESIDENT

State of ILLINOIS
County of WILL

This instrument was acknowledged before me on MARCH 29, 1999
by JOSEPH C. MARSHALL,

as PRESIDENT

J.C. MARSHALL FINANCIAL SERVICES, INC.

Karen L. Minervini
KAREN L. MINERVINI

"OFFICIAL SEAL"
KAREN L. MINERVINI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/2/01