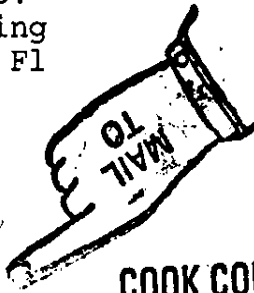


UNOFFICIAL COPY 99365408

1267/0022 84 004 Page 1 of 1
1999-04-16 12:46:37
Cook County Recorder 23.50

~~When recorded return to:~~
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
L#:1583008952

ANDREA LAMACKI
26 ASHLAND AVENUE
RIVER FOREST, IL
60305



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by GREGORY F LAMACKI AND ANDREA C M LAMACKI to CHEMICAL RESIDENTIAL MORTGAGE CORP.

bearing the date 05/31/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 95363724

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows to wit:
FIELDS HENRY SUB E 1/2 OF SW 1/4 BLOCK#: 8 PART: S LOT#: 6

commonly known as: 26 ASHLAND
RIVER FOREST, IL

pin#15-12-321-019 0000

dated 06/03/98
CHASE MANHATTAN MORTGAGE CORPORATION
F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

By:
LAURIE KEZSBOM
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 06/03/98 by LAURIE KEZSBOM the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION on behalf of said CORPORATION.

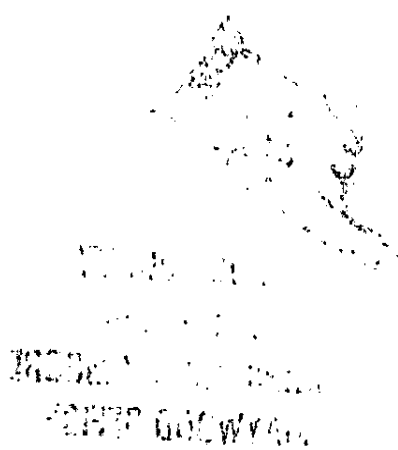
MARIA P. SANDOVAL Notary Public/Commis expires 04/18/1999
CHAS3 DA 8022D



THE SOUTH 30 FEET OF LOT 6 IN BLOCK 8 IN HENRY FIELDS SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.# 15-12-321-019 0000

UNOFFICIAL COPY



Property of Cook County Clerk's Office

COOK COUNTY CLERK
MARIANNE P. SAUNDERS
COUNTY CLERK
111 N. LAUREL ST.
CHICAGO, IL 60602
TEL: 312.603.4000
FAX: 312.603.4001

