## UNOFFICIAL COM 19 905 Page 1 of 3 1999-04-16 10:04:41

Cook County Recorder

25.50

COOK COUNTY RECORDER



## **ROLLING MEADOWS**

MAIL TO:

NAME AND ADDRESS OF PREPARER:

TO Maple Leaf Dr.

Some

## RE-RECORDED DOCUMENT



## EUGENE "GENE" MOORE

RECORDER OF DEEDS / REGISTRAR OF TORRENS TITLES

(Individual to Individual) CAUTION: Consult a lawyer before using or acting under this form. Ne makes any warranty with respect thereto, including any warranty of mer

99365439 Page 2 of

THE GRANTOR, James A. Grichnik, an unmarried person

of DesPlaines County of Cook State of \_\_\_Illinois \_ for and in consideration of TEN & 00/100 (\$10.00)---------DOLLARS, & other good & valuable consideration in hand paid, CONVEY S and WARRANT S to

W. Peter Kurpiewski, Jr. and Kristine E. Elmgren, his wife, 226 Grand Blvd., Park Ridge, IL 60016,

DEPT-01 RECORDING

\$23.50

T\$0000 TRAN 1427 05/24/93 11:44:00

#5なるok\*county RECORDER PO174

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the Crok \_\_in the State of Illinois, to wit: County of\_

BUILDING 2 UNIT 2-D IN RIVER'S EDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN BLOCKS AND THAT PART OF THE UNIDENTIFIED OUTLOT IN RIVER'S EDGE PLANNED UNIT DEVELOPMENT, BEING A PLANNED UNIT DEVELOPMENT OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT NUMBER LR3212037, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THIS DEED IS BEING SENT FOR RE-RECORDING, DUE TO AN INCORRECT LEGAL. 93390174

hereby releasing and waiving all rights under and by virtue (i t)e Homestead-Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. Permanent Real Estate Index Number(s): \_\_\_\_ 09-16-100-065-1020 Address(es) of Real Estate: 190 Grove, Unit D, Des Plaines IL 60016 DATED this\_ 19\_ (SEAL) PLEASE (SEAL) **PRINT OR** TYPE NAME(S) BELOW (SEAL) SIGNATURE(S) State of Illinois, County of Cook I, the undersigned, a Notary Public in and for County, in the State aforesaid, DO HEREBY CERTIFY that JAMES A. GRICHNIK, AN UNMARRIED PERSON, personally known to me to be the same person \_\_\_ whose name \_\_\_ is\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. nder to whand and official seal, this Leo G. Aubel, Johnson & Bell, NGTARY PUBLIC This instrument was prepared by 222 N. LaSalle St., Suite 2200, (NAME AND ADDRESS) Chicago, IL 60601

MAIL TO

PETER KURPIEWSKI 3210 MAPLE LEAF DRIVE GLENVIEW, IL. 60026

SEND SUBSEQUENT TAX BILLS TO:

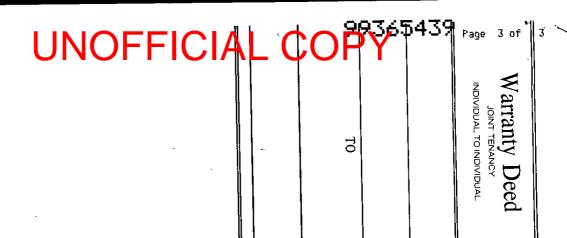
(Name) (Address)

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO.

"RIDERS"



Cook County

REAL ESTATE TRANSACTION TAX

REVENUE
STAMP MAT. 23

P.B. 11420

