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Cook County Recorder

23.50

PREPARED BY DOCU-TECH, THE WIMMER FOR MERCANTILE MORTGAGE COMPANY

246 E. JANATA BIÝD STÈ. 262 LOMBARD, ILLINOIS 60148

RECORD AND RETURN TO:
MERCANTILE MORTGAGE COMPANY

246 E. JANATA BLVD. STE. 262 LOMBARD, ILLINOIS 60148 COT 9904/73

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of vacersigned in and to that certain Real Estate Mortgage dated March 12, 1999 executed by MAMIE COOK AND LELRA COOK NOW YOUR VOOK-POOK YAND LELRA COOK NOW YOUR PROPERTY OF THE PROPERTY

CONTI MORTGAGE CORPORATION, ITS_SUCCESSORS AND/OR ASSIGNS _ _

AS JOINT TENANTS

* WMARRIED

to MERCANTILE MORTGAGE COMPANY

L10

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 246 EAST JANATA BOULEVARD, SUITE 262, LOMBARD, ILLINOIS 60148 and recorded in Book/Volume No. page(s), as Document

No. 99249394 COOK County Records, State of

ILLINOIS

described hereinafter as follows:

LOT 23 IN BLOCK 40 OF THE SOUTH LYNNE SUBDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, ELST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6554 SOUTH WINCHESTER CHICAGO, ILLINOIS 6061:

20-19-216-042

PIN#

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

TOGETHER with the note or notes therein described or referred to, the money due and to become due increon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL COUNTY OF DUPAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

DALE LIPPOLD

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and	official seal, th	iis	12TH	day
of MARCH	1	<u>-</u>	D 1909	9
Notary Public	Roccy	\wedge	Giax	<i>λ</i>)
	County,		- (\	
My Commission Expires	· • • • • • • • • • • • • • • • • • • •	17-0	0	

	IOIS CORPORATION
By:	fall Typh
Title:	VICE PRESIDENT
By:	
Title:	OFFICIAL SEAL
Witness:	TRACEY M RUGLIO
	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/17/01

This area for official notary seal

1881E c51