

UNOFFICIAL COPY 99365739

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIN TO:

KATHY PALCIC  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE ATTN: PAYOFFS  
MIAMISBURG, OH 45342  
P.O. BOX 1820  
DAYTON, OH 45482-0255  
9260928  
SCOTT R PATTON

4416/0095 26 001 Page 1 of 2  
1999-04-16 09:58:28  
Cook County Recorder 23.50



99365739

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR FOR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by SCOTT R PATTON DIANE L PATTON, HIS WIFE

to LA GRANGE FEDERAL SAVINGS & LOAN ASSOCIATION

dated October 15th, 1992, calling for the original principal sum of \_\_\_\_\_

dollars

( \$ 80,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 92785687, and thereafter assigned to \_\_\_\_\_

on \_\_\_\_\_ in Book \_\_\_\_\_,

Page \_\_\_\_\_ of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 15341160530000 N/A

9504 HENRIETTA AVE, BROOKFIELD IL 60513

ALL OF LOT 46 AND THE EAST 15 FEET OF LOT 45 IN BLOCK 57 IN S.E. GROSS'S 2ND ADDITION TO GROSSDALE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NW 1/4 OF SECTION 34, TWP 39 NORTH, RANGE 12 EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 24th day of March, 1999.

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS  
SUCCESSOR IN INTEREST TO  
LAGRANGE FEDERAL S & L ASSOCIATION

By [Signature] \_\_\_\_\_

ERIC J. MAERKLE  
Its SUPERVISOR/AUTHORIZED SIGNER

Corporate Seal

By \_\_\_\_\_

Its

Handwritten initials and 'IL REL' stamp

9260928  
SCOTT R PATTON

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State of OHIO )  
County of MONTGOMERY )

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of March 1999, personally appeared ERIC J. MAERKLE and

\_\_\_\_\_, SUPERVISOR/AUTHORIZED SIGNER and \_\_\_\_\_ respectively, of

NATIONAL CITY BANK OF MICHIGAN/ILLINOIS