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1999-04-16 11:32:08
Cook County Recorder 23.50



99365769

STATE OF ILLINOIS
TOWN/COUNTY: COOK
Loan No. 0007627516/(PALADIN)

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: FRANK J. PALADIN A/N/A FARNK J. PALADIN JR. AND MARGARET PALADIN HIS WIFE AS JOINT TENANTS

Mortgagee: FIRST UNION HOME EQUITY CORPORATION, A NORTH CAROLINA CORPORATION

Loan Amount: \$24,100.00

Date of Mortgage: 07/28/93

Date of Recording: 08/04/93

Pin Number:

Tax ID #: 24-17-305-028

Prop Addr: 10907 S. OXFORD -CHICAGO RIDGE, IL 60415

Doc/Instrument #: 193-612521

Book:

Page:

Legal Description: LOT 5 IN ROZAK'S SUBDIVISION OF THE SOUTH 100 FEET OF THE NORTH 133 FEET (EXCEPT THE EAST 125.7 FEET OF THE WEST 175.17 FEET THEREOF) OF NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 02/11/99.

AURORA LOAN SERVICES INC.



Kathryne M Herron

KATHRYNE M. HERRON
VICE PRESIDENT

Tammy L Henkel

TAMMY L. HENKEL
ASST SECRETARY

PREPARED BY AND WHEN RECORDED MAIL TO: Aurora Loan Services Inc.
P.O. Box 1706 - Scottsbluff, NE 69363-1706

ILLINOIS

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4/18/99

Property of Cook County Clerk's Office

STATE OF ILLINOIS Page 2
TOWN/COUNTY: COOK
Loan No. 0007627516 (PALADIN)

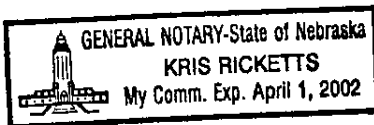
STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

On this 02/11/99, before me, the undersigned, a Notary Public in said State, personally appeared KATHRYNE M. HERRON and TAMMY L. HENKEL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST SECRETARY respectively, on behalf of AURORA LOAN SERVICES, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.

Kris Ricketts

NOTARY PUBLIC
My Commission Expires:



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P.O. Box 1706 - Scottsbluff, NE 69363-1706

ILLINOIS

