

When Recorded Send to:
Merrimack Mortgage Company, Inc.
18 Pondview Place
Tyngsboro, MA 01879



99365777

ASSIGNMENT OF MORTGAGE

Name of Mortgagor: Frederick B. Blesi
Name of Mortgagee: Carlton Mortgage Services, Inc.
Original Mortgage Debt: \$ 148,800.00
Date of Mortgage: June 21, 1993
Mortgage Recorded on: June 22, 1993 in Document 93-476335
Cook County Registry of Deeds
Mortgage Premises: 114 West Montana - Unit A, Chicago, Illinois 60614
Pin # 14-29-412-037-1001

That **CARLTON MORTGAGE SERVICES, INC.** An Illinois corporation, whose mailing address is 664 First Bank Drive, Palatine, Illinois 60067, assignor, in consideration of the sum **TEN DOLLARS**, and other valuable considerations, received from or on behalf of **MERRIMACK MORTGAGE COMPANY, INC.**, a Massachusetts corporation, whose address is 18 Pondview Place, Tyngsboro, MA 01879 assignee, at or before the ensembling and delivery of these presents, the receipt of whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the assignee, all of its right, title and interest in and to those certain mortgages more particularly described between assignor and assignee.

Together with the notes described in said mortgages, and the moneys due and to become due thereon, with interest from the Sale/Transfer Date.

TO HAVE AND TO HOLD, the same unto the assigned, its successors and assigns forever.

IN WITNESS WHEREOF, the assignor has caused these present to be executed as of *March, 31, 1999*.

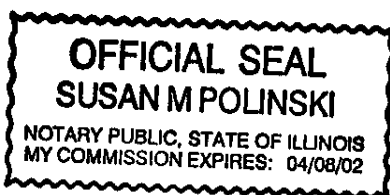
Witnesses: **CARLTON MORTGAGE SERVICES, INC.**

By: *[Signature]*
Name: *Carol Gardner*
Title: *President*

STATE OF ILLINOIS
COUNTY OF COOK

the foregoing instrument was acknowledged before me this *31st* day of March, 1999 by *Carol Gardner, President of* **CARLTON MORTGAGE SERVICES, INC.** Illinois Corporation, on behalf of the corporation, who is personally known to me.

[Signature]
Print Name: *Susan M. Polinski*
Notary Public, State of Illinois, Cook County
Commission No. _____
My Commission Expires: *4-8-02*



PREPARED BY:
SUSAN M. POLINSKI
PALATINE, IL 60067

COOK COUNTY, ILLINOIS
FILED FOR RECORD

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JUN 22 PM 2:28

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RECORD AND RETURN TO:

CARLTON MORTGAGE SERVICES, INC.
664 FIRST BANK DRIVE
PALATINE, ILLINOIS 60067

93476335

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MORTGAGE

THE TERMS OF THIS LOAN 101174
CONTAIN PROVISIONS WHICH WILL REQUIRE A BALLOON PAYMENT AT MATURITY.

THIS MORTGAGE ("Security Instrument") is given on JUNE 21, 1993
FREDERICK B. BLES1, SINGLE, HAVING NEVER BEEN MARRIED

The mortgagor is

35

("Borrower"). This Security Instrument is given to
CARLTON MORTGAGE SERVICES, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 664 FIRST BANK DRIVE
PALATINE, ILLINOIS 60067

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED FORTY EIGHT THOUSAND EIGHT HUNDRED
AND 00/100 Dollars (U.S. \$ 148,800.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2000

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

UNIT NUMBER 'A' IN 1140 WEST MONTANA CONDOMINIUM, AS DELINEATED ON A
SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 20 IN BLOCK-4 IN
LINN AND SWANN'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 18 IN CANAL
TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED
AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT
NUMBER 85317344 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE
COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-29-421-037-1001

which has the address of 1140 WEST MONTANA-UNIT A, CHICAGO [Street, City],
Illinois 60614 ("Property Address");
[Zip Code]

[Street, City],

93476335

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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DPS 1089
Form 3014 9/90

VMP -6R(IL) (9101)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Initials: *FB*

Box 333

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