

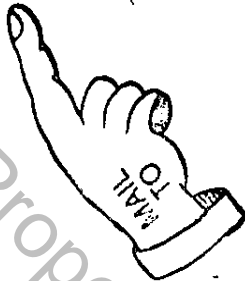
Recording Requested By:
Advanta Mortgage Corp. USA

When Recorded Return To:

Annie Milton
7650 S. MORGAN
Chicago, IL 60620



99365798



Property of Cook County Clerk's Office

SATISFACTION

Paid Accounts Department #:10887040 "Milton" Lender ID:366/6356034 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that THE PROVIDENT BANK DBA PROVIDENT MORTGAGE CORP. BY: ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ANNIE M. MILTON,
Original Mortgagee: PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM

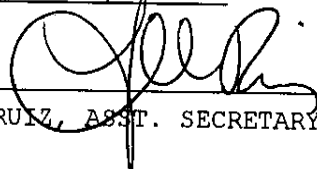
Dated: 01/15/1998 and Recorded 01/26/1998 as Instrument No. 98063401 in the County of COOK State of ILLINOIS

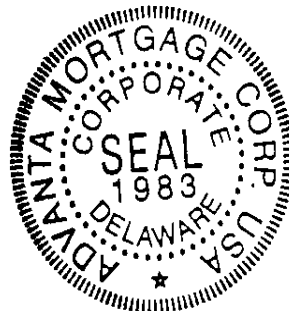
Legal: LOT 18 IN BLOCK 12 IN E. P. MAYNARD'S 77TH STREET ADDITION TO WEST AUBURN, A SUBDIVISION OF BLOCKS 11 AND 12 IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 99 FEET THEREOF) IN COOK COUNTY, ILLINOIS.
TAX # 20-29-411-036

Assessor's/Tax ID No.: 20-29-411-036
Property Address: 7650 S. Morgan, Chicago, IL, 60620

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

The Provident Bank dba Provident Mortgage Corp. By: Advanta Mortgage Corp. USA, attorney-in-fact
Rec 11/12/97 #97-844520
On March 30, 1999

By: 
TELMA RUIZ, ASST. SECRETARY



5/12/99

UNOFFICIAL COPY

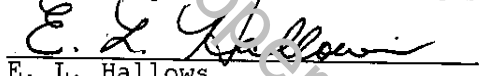
99365798 Page 2 of 2

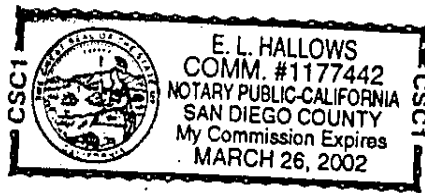
Page 2 Satisfaction

STATE OF California
COUNTY OF San Diego

ON March 30, 1999, before me, E. L. Hallows, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


E. L. Hallows
Notary Expires: 03/26/2002 #1177442



(This area for notarial seal)
Document Prepared By: E. L. Hallows 10730 Rancho Bernardo Rd, San Diego, CA 92127

RGH-19990329-0011 ILCOOK COOK IL BAT: 6011/10887040 KXII SC 41

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