UNOFFICIAL COPY

Recording Requested By: Advanta Mortgage Corp. USA

When Recorded Return To:

Richard Wu 1222 ASHLEY LN

Addison, IL, 601

99365809

4417/0015 52 001 Page 1 of 2 1999-04-16 08:31:23

Cook County Recorder

23.50

00365800

SATISFACTION

Paid Accounts Department #:2017747 "Wu" Lander ID:293/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK, F/K/A ADVANTA NATIONAL BANK USA, F/K/A COLONIAL NATIONAL BANK USA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RICHARD WU AND CHIISTINE WU, HIS WIFE AS JOINT TENANTS Original Mortgagee: COLONIAL NATIONAL BANK USA

Dated: 08/22/1996 and Recorded 08/30/1996 as Instrument No. R96-143461 in the County of COOK State of ILLINOIS

Legal:

LOT 107 IN CARON'S WESTRIDGE OF ADDISION BEING A SUBDIVISION IN PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 18 AND PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF RECORDED DECEMBER 18, 1987, AS DOCUMENT R87-178472, IN DUPAGE COUNTY, ILLINOIS.

PIN # 03-18-412-015

WHICH HAS THE ADDRESS OF 1222 ASHLEY LN, ADDISON, ILLINOIS 60101

Assessor's/Tax ID No.: 03-18-412-015

Property Address: 1222 Ashley Ln, Addison, IL, 60101

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized has duly executed the foregoing instrument.

Advanta National Bank, f/k/a Advanta National Bank USA, f/k/a Colonial National Bank USA

On March 30, 1999

By: (

TELMA ROIZ. ASS

. SECRETARY

RGH-19990329-0019 ILCOOK COOK IL BAT: 5973 KXILSOM1



Page 2 Satisfaction

STATE OF California COUNTY OF San Diego

ON March 30, 1999, before me, E. L. Hallows, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

E. L. Hallows

Notary Expires: 03/26/2002 #1177442

E. L. HALLOWS
COMM. #1177442
NOTARY PUBLIC CALIFORNIA
SAN DIEGO COUNTY
My Commission Expires
MARCH 26, 2002

(This area for notarial seal)

Document Prepared By: E. L. Hallows 10.791) Rancho Bernardo Rd, San Diego, CA 92127

RGH-19990329-0019 ILCOOK COOK IL BAT: 5973/2017747 KXILSONI