

# UNOFFICIAL COPY

Recording Requested By:  
Advanta Mortgage Corp. USA

When Recorded Return To:

Ignacio Vargas  
7923 SOUTH MANSFIELD  
Burbank, IL 60459

99365811

4417/0017 52 001 Page 1 of 2  
1999-04-16 08:33:21  
Cook County Recorder 23.50



99365811



### SATISFACTION

Paid Accounts Department #:2684751, "Varios" Lender ID:298/2684751 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK, F/K/A ADVANTA NATIONAL BANK, USA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: IGNACIO VARGAS ANI HILDA VARGAS, HIS WIFE AS JOINT TENANTS  
Original Mortgagee: ADVANTA NATIONAL BANK USA  
Dated: 04/08/1997 and Recorded 04/15/1997 as Instrument No. 97-258695 in the County of COOK State of ILLINOIS

Legal: LOT 24 IN SUB-BLOCK 1 IN ADAM SMITH'S SUBDIVISION OF BLOCK 10 IN J.H. REES SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36 AND PART OF THE SOUTHEAST 1/4 OF SECTION 35 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL OF TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL ID#: 16-35-410-025-0000  
WHICH HAS THE ADDRESS OF 3242 W 38TH PL, ILLINOIS 60632

Assessor's/Tax ID No.: 16-35-410-025-0000  
Property Address: 3242 W 38th Pl, Chicago, IL, 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta National Bank, f/k/a Advanta National Bank, USA

On March 30, 1999

By:   
TELMA RUIZ, ASST. SECRETARY



SM  
RM  
cm  
5/2/99

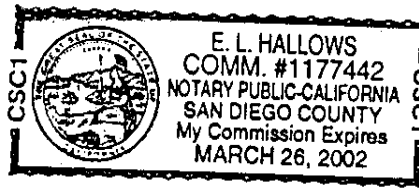
Page 2 Satisfaction

STATE OF California  
COUNTY OF San Diego

ON March 30, 1999, before me, E. L. Hallows, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*E. L. Hallows*  
E. L. Hallows  
Notary Expires: 03/26/2002 #1177442



(This area for notarial seal)

Document Prepared By: E. L. Hallows 10750 Rancho Bernardo Rd, San Diego, CA 92127  
RGH-19990329-0017 ILCOOK COOK IL BAT: 5893/2684751 KXLSOM

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