## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY A NATIONAL BANKING ASSOCIATION (ILLINOIS) 99365863

4417/0069 96 001 Page 1 of 2 1999-04-16 10:14:14

Cook County Recorder

21.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES ON WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PREST'NTS. That First Midwest Bank, National Association of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the carcellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANTHONY F. MCPARTLIN AND ANN MARIE O'CONNER N/K/A ANN MARIE MCPARTLIN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 15TH day of JUNE, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book -- of records, on page ---, as Document No. 97538023, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 24 IN BLOCK 4 IN JOHNSON & WEBER'S PALATINE RIDGE, IN THE E 1/. OF THE SW 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED 4/29/26, AS DOCUMENT #9257784, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-14-305-012

Address(es) of premises: 265 N. OAK, PALATINE, IL 60067

Sy P2 NM

## UNOFFICIAL COPY365863 Page 2 of 2

Witness our hands, this 26TH day of MARCH, 1999.

FIRST MIDWEST BANK, NATIONAL ASSOCIATION

By: Comi Dorman

Conni Norman

Its: Assistant Vice President

Dorothy Cible

Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank, N.A.

P.O. Box 6480

Vernon Hills, IL 60061

STATE OF ILLINOIS

**COUNTY OF LAKE** 

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Conni Norman, personally known to me to be the Assistant Vice president of First Midwest Bank, N.A., a national banking association, and Dorothy Gibbs, personally known to me to be the Loan Operations Officer, of said national banking association, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said national banking association, as their free and voluntary act, and as the free and voluntary act of 32 id national banking association, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

\_day of M OCO

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OFFICIAL SEAL
JO ANNA ARANDA
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01/02/00

^^^~~

Notary Public

Commission Expires Olloaloo

MAIL TO:

FIRST MIDWEST BANK, N.A. P.O. BOX 6480 VERNON HILLS, IL 60061

LN#: 5000100257

Customers Mailing Address: 265 N OAK, PALATINE, IL 60067