

# UNOFFICIAL COPY 99365989

RELEASE OF  
MORTGAGE OR TRUST DEED

4423/0097 25 001 Page 1 of 2  
1999-04-16 10:26:22  
Cook County Recorder 23.50

LOAN NO. 0000758987

PROPERTY ADDRESS:  
320 N TAYLOR  
OAK PARK IL 60302



DRAFTED BY & RETURN TO:  
RENITHA LEWIS  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

CATHERINE ELIZABETH SCHORNSTEIN AND DAVID JOHN THOMAS, MARRIED TO  
EACH OTHER  
OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO, N.B.A  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
4-20-92	92261527	4-21-92	16-08-110-006

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 03-25-99 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

DATE: APRIL 02, 1999

THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

BY: Jessica J. Kingsbury

JESSICA J. KINGSBURY  
ASSISTANT VICE PRESIDENT

ON 04-02-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

JESSICA J. KINGSBURY  
ASSISTANT VICE PRESIDENT

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

Cheryl Kramer

CHERYL KRAMER

Notary Public, Macomb County, MI  
My Commission Expires May 2, 2002  
Acting in Oakland County, MI

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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## LEGAL DESCRIPTION OF PROPERTY:

THE SOUTH 32.95 FEET OF THE NORTH 47.55 FEET OF LOT 15 IN BLOCK 17 IN RIDGELAND, A SUB OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7 AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, ALL IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

99365989

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