**DOCUMENT NO.** 

4407/0172 51 001 Page 1 of 2 1999-04-15 15:23:15 Cook County Recorder 23.50



The undersigned Lender certifies that the following is fully paid and satisfied:

Mortgage executed by AMALGAMATED BANK OF CHICAGO, not personally, but as Trustee under a Trust Agreement dated January 3, 1996 and known as Trust No. 5687

to Lender and recorded in the office of the County Recorder of Cool, County, Illinois as

Doc. No. <u>96728698</u> covering the eal estate described below:

Return to:		<u></u>
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Parcel Identification I	Number (PIN	<u>n</u>

47%

X If checked here, description continues or appears on attached sh	eet.
Dated March 30, 1999	STATE OF WISCONSIN
U.S. Bank National Association fka First Bank National Association NAME OF LENDER	County of Milwaukee
By Phillip w. Matty	This instrument was acknowledged before me
* Phillip W. Mattix, Vice President	March 30, 1999
* Stephanie A. Shambeau, Loan Review Officer	by Phillip W. Mattix and Stephanie A. Shambeau (Names of person(s)) as Vice President and Loan Review Officer (Type of authority, c.g., officer, trustee, etc. if any)
This instrument was drafted by:	* Deborah Foley
Deborah Foley (TYPE OR PRINT)	Notary Public Wisconsin
*Type or print name signed above.	My Commission (Expires) (Is).1-12:03
	CY

# **UNOFFICIAL COPY**

Poperty or Cook County Clerk's Office

# UNOFFICIAL COP \$365035 Page 2 of 2

## EXHIBIT A

# LEGAL DESCRIPTION

HILLSIDE PROPERTY: 15-08-319-023, 15-08-319-024; 15-08-319-025; 15-08-319-044; 15-08-319-045; 15-08-319-046; 15-08-319-047; 15-08-319-048; 15-08-319-051; 15-08-319-052; 15-08-319-053; 15-08-319-054; 15-08-319-056 and 15-08-319-061

#### PARCEL 1:

LOTS 72 TO 77 INCLUDIVE, LOTS 302 TO 304 INCLUSIVE AND ALL THAT PART OF THE ALLEY VACATED PER DOCUMENT 32029566, THAT PART OF LOTS 78 TO 81 INCLUSIVE LYING SOUTH OF THE SOUTH LINE OF THE 16 FOOT ALLEY DEDICATED PER DOCUMENT 93310986 AND THAT PART OF ALLEY VACATED PER DOCUMENT 19961617 LYING NORTH OF THE NORTH LINE OF SAID LOT 78 AND LYING SOUTH OF THE SOUTH LINE OF THE 16 FOOT ALLEY DEDICATED PER DOCUMENT 93310986 ALL IN HILLSIDE GARDENS, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY LINE OF THE PIGHT OF WAY OF THE CHICAGO, AURORA AND ELGIN RAILROAD COMPANY OF THE WEST 1/2 C. THE FRACTIONAL SOUTHWEST 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8, TOWNS HIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 250 IN HILLSIDE GARDENS, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, MUCORA AND ELGIN RAILROAD COMPANY OF THE WEST 1/2 OF FRACTIONAL SOUTHWEST 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF TVF THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1324 AS DOCUMENT 8611976, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

THE NORTH 1/2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING LOT 250 / FORESAID, IN COOK COUNTY, ILLINOIS.

## PARCEL 4:

THE 16-FOOT EAST-WEST ALLEY VACATED PER DOCUMENT 96085768 LYING SOUTH OF A LINE 8 FEET SOUTH OF THE SOUTH LINE OF LOT 250, AND ALL OF THE 16-FOOT NORTH-SOUTH ALLEY VACATED PER DOCUMENT 96085768 LYING SOUTH OF THE NORTH LINE EXTENDED EAST OF LOT 302, ALL IN HILLSIDE GARDENS, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, AURORA AND ELGIN RAILROAD COMPANY OF THE WEST 1/2 OF THE FRACTIONAL SOUTHWEST 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1924 AS DOCUMENT 8611976, IN COOK COUNTY, ILLINOIS.