

UNOFFICIAL COPY

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407/0171 51 001 Page 1 of 2
1999-04-15 15:33:50
Cook County Recorder 23.50

Recording Requested By:
Michelle Jordan 280724

When recorded mail to:
Crestar Mortgage Corporation
Attn: MTG 1592
P. O. Box 26149
Richmond, VA 23286-8298



State of Illinois
RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Crestar Mortgage Corporation, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: David W. Lucht, a single man, in Severality

Original Mortgagee: Richmond Bank

Original Loan Amount: \$ 76,000.00

Date Recorded: January 12, 1995 County: Cook

Doc./ Inst. No.: 95-024558 Book: Page:

See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof.
IN WITNESS WHEREOF, Crestar Mortgage Corporation, has caused these presents to be executed in its corporate name and seal by its authorized officers this 31st day of March, 1999

Crestar Mortgage Corporation

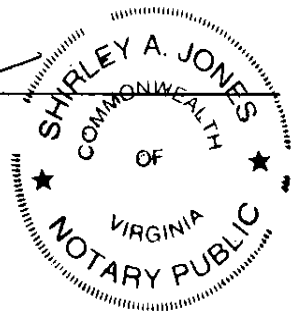
Gabrielle Wade Beck
Gabrielle Wade Beck, Assistant Vice President

State of Virginia
City of Richmond

The foregoing instrument was acknowledged before me this 31st day of March, 1999 by Gabrielle Wade Beck, Assistant Vice President of Crestar Mortgage Corporation a Virginia corporation, on behalf of the corporation.

Witness my hand and official seal.

Shirley A. Jones
Shirley A. Jones-Notary Public



My commission expires: July 31, 2000

Document Prepared by: Crestar Mortgage Corporation
901 Semmes Avenue
Richmond, VA 23224

5-4
P-2
my

UNIT 105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ATRIUM COURT VILLAGE HOME CONDOMINIUMS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JULY 7, 1986, AS DOCUMENT NUMBER 86285253, AND AS AMENDED FROM TIME TO TIME, IN SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-20-100-038-1005

Property of Cook County Clerk's Office

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