

UNOFFICIAL COPY 99365042

4407/0179 51 001 Page 1 of 3
1999-04-15 15:37:40
Cook County Recorder 25.50



99365042

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092778195/ADF/BAUSMAN

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: TODD A. BAUSMAN, BACHELOR
Mortgagee: WESTWIND MTG. BANCORP
Prop Addr: 545 NEWARK LANE
HOFFMAN ESTATES IL 60194
Date Recorded: 07/27/94
State: ILLINOIS City/County: COOK
Date of Mortgage: 07/18/94 Book:
Loan Amount: 101,200 Page:
Document#: 94-662697
PIN No.: 07-21-208-004

Previously Assigned: PNC MTG. CORP. OF AMERICA
Recorded Date: 11/17/98 Book: Page: 08037806
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, IL
*****SEE ATTACHED LEGAL*****

Dated: MARCH 27, 1999
PNC MORTGAGE CORP OF AMERICA



By: Lynda Arkwright
Assistant Vice President

Attest: Melissa Krauffner

5-4
P-3
N-N
M-4

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this MARCH 27, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Lynda Arkwright and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Shirley Turner

Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Shirley Turner
Kentucky State-at-Large
My Commission expires June 16, 2002

UNOFFICIAL COPY

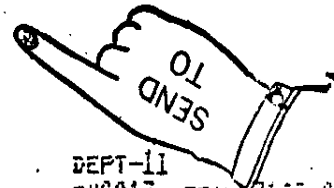
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AFTER RECORDING MAIL TO:
OLD KENT MORTGAGE COMPANY
1830 E. Paris
Grand Rapids, MI 49546
Attn: Final Documents

BOX 392

*
92778195

94662697



DEPT-11
T#0013 TRAN 140 07/27/94 15:21:00
#8782 # AF # 2 3-842277
COOK COUNTY RECORDER

LOAN NO. 0024742

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 18, 1994. The mortgagor is
TODD A. BAUSMAN, BACHELOR

("Borrower").

This Security Instrument is given to WESTWIND MORTGAGE BANCORP,

which is organized and existing under the laws of THE UNITED STATES OF AMERICA, and whose address is
5100 N. HARLEM AVENUE, HARWOOD HEIGHTS, IL 60656

("Lender").

Borrower owes Lender the principal sum of One Hundred One Thousand Two Hundred Dollars and no/100 Dollars (U.S. \$ 101,200.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on August 1, 2001. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 13 IN BLOCK 73 IN HOFFMAN ESTATES V, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF SECTION 22, AND THE EAST (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 24, 1957 AS DOCUMENT NUMBER 1750156.

94662697

99365042 Page 3 of 3

PIN# ~~10-22-403-018~~ TB
07-21-208-004

which has the address of 545 NEWARK LANE, HOFFMAN ESTATES, Illinois 60194 ("Property Address");
[Street] [City]
[Zip Code]

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

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