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Prepared By

UNOFFICIAL COPY

99366576

4/17/08 2 45 001 Page 1 of 2  
1999-04-16 12:46:47  
Cook County Recorder 23.50

ANGELA DENTON  
6817 WEST 167TH STREET  
TINLEY PARK, ILLINOIS 60477



99366576

and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION  
6817 WEST 167TH STREET  
TINLEY PARK  
ILLINOIS 60477

GIT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7621277

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55401

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 9, 1999  
executed by JAMES M. WILMSEN, SR AND  
COLLEEN M. WILMSEN, MARRIED TO EACH OTHER

to EMBASSY MORTGAGE CORPORATION  
a corporation organized under the laws of  
and whose principal place of business is  
TINLEY PARK, ILLINOIS 60477

THE STATE OF ILLINOIS  
6817 WEST 167TH STREET

99366575

and recorded in Book/Volume No.  
No. COOK

County Records, State of ILLINOIS  
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:  
Commonly known as 10447 S. MAPLEWOOD AVE, CHICAGO, ILLINOIS 60655

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

On APRIL 14, 1999 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
LINNEA R. LARUE  
known to me to be the ASSISTANT VICE PRESIDENT  
and

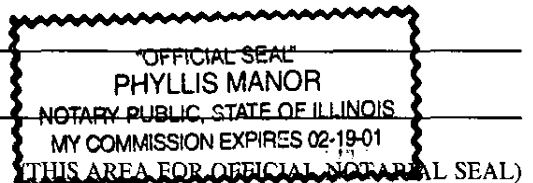
*Linnea R. Larue*  
By: LINNEA R. LARUE  
Its: ASSISTANT VICE PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness: PHYLLIS MANOR, NOTARY

Notary Public *Phyllis Manor*  
WILL County,  
My Commission Expires 02/19/2001



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## RIDER - LEGAL DESCRIPTION

LOT 19 IN BLOCK 7 IN O. RUETER AND COMPANY'S MORGAN PARK MANOR, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

24-13-215-012