

Prepared By:

Lauri L. Andrews



and When Recorded Mail To

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

UNOFFICIAL COPY

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#18/0101 45 001 Page 1 of 2  
1999-04-16 12:55:48  
Cook County Recorder 23.50



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SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7684445

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION**  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

GIT

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 9, 1999**

executed by **Najamul M. Hasan AND Nausheen Hasan, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**  
to **WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3701 ALDENQUIN ROAD, STE. 720**  
**ROLLING MEADOWS, ILLINOIS 60008**

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and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, Cook County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1595 McCormack Drive, Hoffman Estates, ILLINOIS 60195**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**WOODFIELD PLANNING CORPORATION,**  
**A CORPORATION OF ILLINOIS**

On April 9, 99 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

~~JAMES B. BOBBS~~  
known to me to be the ~~PRESIDENT~~  
and **STEPHANIE J. RADERSTORF**

known to me to be **SR. VICE PRESIDENT** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Kathy J. Romano

My Commission Expires 3/30/01 Cook County,

By: **JAMES B. BOBBS**  
Its: **PRESIDENT**

By: **STEPHANIE J. RADERSTORF**  
Its: **SR. VICE PRESIDENT**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## RIDER - LEGAL DESCRIPTION

LOT 79 IN HILDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8,  
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT  
NO. 94906285, IN COOK COUNTY, ILLINOIS.

07-08-200-091