**UNOFFICIAL C** 

1999-04-16 10:06:45

Cook County Recorder

7210674881

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE

CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

17 14 143





Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

7210674881 LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK 140 LISBON STREET, PO BOX 101, LEWISTON, ME 04243-0101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated Executed by JAMIE W. WAHOUT AND CORRIE J. WAHOUT, HUSBAND AND WIFE

08/19/98

FIRST HOME MORTGAGE CORPORATION to a corporation organized under the laws of the State of ILLINOIS 950 NC:TH ELMHURST ROAD, MT. PROSPECT, IL 60056 and whose principal place of business is and recorded as Document No. 98804022 COOK County by the Illinois described hereinafter as follows: Recorder of Deeds, State of

P.I.N.: 03-09-305-002,

1412 BEST DRIVE, ARLINGTON HEIGHTS, IL 60004 Commonly known as:

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF COOK **COUNTY OF** 

08/19/98 before me, the undersigned a On Notary Public in and for said County and, State, VINCE MANGLARDI personally appeared known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

∕Ć00K

County,

10/09/02 My Commission Expires:

First Home Mortgage Corporation

By:

EXECUTIVE VICE PRESIDENT Its:

Witness:

## "OFFICIAL SEAL"

GINA L. VILCHES Notary Public, State of Illinois My Commission Expires 10/9/02



## **UNOFFICIAL COPY**

99366726

## LEGAL DESCRIPTION RIDER

P.I.N.#: 03-09-305-002.

LOAN NO.:

7210674881

LOT 405 IN NORTHGATE UNIT 4A, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8 AND THE WEST 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dropperty of Cook County Clerk's Office