

# UNOFFICIAL COPY

## DEED OF RELEASE (Corporation)

99366739

4426/0045 49 001 Page 1 of 2  
1999-04-16 10:15:56  
Cook County Recorder 23.50

Prepared by:



99366739

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,  
and having its principal place of business in Baltimore City County,  
MARYLAND, owner and holder of the note evidencing the debt secured by mortgage  
executed by RUTH V. MANGRUM, WIDOW

dated DECEMBER 14, 1998, and recorded DECEMBER 15, 1998, in the office of  
the RECORDER of COOK, ILLINOIS, under Document  
No. 08139839 in Book \_\_\_\_\_ at Page \_\_\_\_\_, for value received, does hereby  
release in full from the lien and effect of said mortgage or deed of trust the following property

LOT TWENTY (20) IN BLOCK EIGHTY (80) IN ROGER'S RESUBDIVISION OF  
CERTAIN BLOCKS IN WASHINGTON HEIGHTS IN THE WEST HALF (1/2) OF THE  
NORTHWEST QUARTER (1/4) OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14  
EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Property Identification Number: 25-20-119-031

In Witness Whereof, these presents have been executed under the seal of said Corporation,  
pursuant to due authority, this 29th day of March, 1999.

Soyce B. Tyler  
By Soyce B. Tyler Assistant Vice President

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## CORPORATION ACKNOWLEDGMENT

STATE OF MARYLAND  
COUNTY OF ANNE ARUNDEL

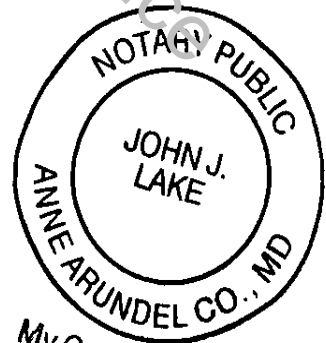
On this 29TH Of MARCH, 1999 A.D. before me, appeared JOYCE B. TYLER to me personally known, who being by me duly sworn, did say that he/she is the Assistant Vice President of Commercial Credit Loans, Inc., a Delaware Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said ASSISTANT VICE PRESIDENT acknowledged said instrument to the free act and deed of said corporation. In witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

ANNE ARUNDEL, Maryland  
(county) (state)

My Commission Expires: 11/10/02

  
NOTARY PUBLIC FOR SAID COUNTY AND STATE  
JOHN J. LAKE

PREPARED BY: JOYCE B. TYLER  
RETURN TO: CHESAPEAKE APPRAISAL AND SETTLEMENT SERVICES, INC.  
1190 WINTERSON ROAD, SUITE 170  
LINTHICUM, MARYLAND 21090



My Comm. Exps.  
Nov. 10, 2002