

Loan 5802212547



WHEN RECORDED, MAIL TO: >
>
S & B Starzec >
1713 Algonquin Rd. >
Des Plaines, IL 60018 >
>

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by Stephen M. Starzec & Barbara G. Starzec as Mortgagor, and recorded on September 16, 1996 as Document No. 96704702, in the office of the Recorder of Deeds of Cook County, the undersigned hereby releases said Mortgage which formally encumbered the described real property:

See attached legal

Commonly known as 1713 Algonquin Rd., Des Plaines, IL 60018

PIN: 09-21-300-041

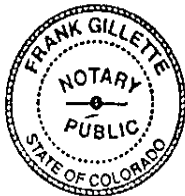
Dated: March 18, 1999

Mellon Mortgage Company

Virginia Cable
Virginia Cable, Officer

State of Colorado, County of Denver

The foregoing release was acknowledged before me, a Notary Public, on March 18, 1999, by Virginia Cable.



Frank Gillette
Notary Public: Frank Gillette
My Commission Expires: 04/24/02

This statement was prepared by: Ginny Cable
Ginny Cable

Mellon Mortgage Company, 1775 Sherman St. Ste 2700, Denver, CO 80203

UNOFFICIAL COPY

LOT 31 (EXCEPT THE EAST 18 FEET THEREOF) AND THE EAST 10 FEET OF LOT 30 IN BLOCK 1 IN A.T. MCINTOSH CO'S DESPLAINES HEIGHTS, A SUBDIVISION OF BLOCK 10 OF NORRIE PARK A SUBDIVISION OF THE NORTH PART (EAST OF RAILROAD) OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART LYING EAST OF THE RAILROAD AND SOUTH OF NORRIE PARK AFORESAID OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART WEST OF DESPLAINES ROAD OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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