

UNOFFICIAL COPY 99366979

4428/0137 10 001 Page 1 of 4  
1999-04-16 11:54:03  
Cook County Recorder 27.00

**BOX 260**



99366979

1128449 3/4  
When Recorded Return Original to:  
Final Documents  
Chase Manhattan Mortgage Corp.  
1500 N. 19th Street, 3rd Floor  
Monroe, LA 71201

Loan Number: 1583200064

### ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Liberty Mortgage Co Of North America

whose address is 3407 W Lawrence Ave, #201 Chicago, IL 60625

(assignor)  
by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of March 26, 1999, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

ASSIGNMENT OF MORTGAGE  
W-7034.LT (2/93) Page 1 of 3

**ATGF, INC**

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Said Mortgage is recorded on

in the State of ILLINOIS

**ORIGINAL MORTGAGOR(s):** Gustavo A. Castillo, unmarried man

**ORIGINAL MORT. AMOUNT:** \$240,000

**PARCEL ID#:** 143341703

**PROPERTY ADDRESS:** 204 W St. Paul, Chicago, IL 60614

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated:

3/25/99

  
Signature of Officer

Amalia Monterroso - Owner

Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer

STATE OF ILLINOIS

COUNTY OF COOK

On March 25, 1999, before me, the undersigned, a Notary Public for said County and State, personally appeared Amalia Monterroso.

ASSIGNMENT OF MORTGAGE  
W-7034.LT (2/98) Page 2 of 3

99366979

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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that ~~they are~~

*she is*

*the President*  
respectively of Liberty Mortgage Co Of North America

*she*  
and that ~~they~~ executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of

made by virtue of a Resolution of its Board of Directors.

*Jacinto F. Guerra*  
Notary  
My Commission Expires  
Prepared by:

"OFFICIAL SEAL"  
JACINTO F. GUERRA  
Notary Public, State of Illinois  
My Commission Expires 03/24/01

ASSIGNMENT OF MORTGAGE  
W-7034.LT (2/98) Page 3 of 3

99366979

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THE WEST 16.45 FEET OF THE EAST 55.34 FEET OF LOTS 51 AND 52  
AND THE WEST 16.45 FEET OF THE EAST 55.34 FEET OF THE SOUTH 6  
FEET OF LOT 53; ALL BEING IN SIM AND D'ANTIN'S SUBDIVISION OF  
LOTS 14, 15, 16, 17, 18 AND 19 AND THE SOUTH 63 FEET OF LOT 13  
IN GALE'S NORTH ADDITION TO CHICAGO, IN SECTION 33, TOWNSHIP 40  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-33-417-036

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