

**UNOFFICIAL COPY**

LOAN #: 0007266661

LOAN #: 0007266661

**99366000**

4420/0006 27 001 Page 1 of 2  
1999-04-16 09:02:59  
Cook County Recorder 23.00



99366000

Property of Cook County Clerk's Office

98-6290

This form was prepared by: **CINDY BRADLEY**, address:  
2530 S. PARKER ROAD, SUITE 601, AURORA, CO 80014, tel. no.: 303-632-3000

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
2530 SOUTH PARKER ROAD, SUITE 601, AURORA, CO 80014  
does hereby grant, sell assign, transfer and convey, unto the  
**LEHMAN BROTHERS HOLDINGS INC.**  
organized and existing under the laws of **DELAWARE** (herein "Assignee"),  
whose address is **3 WORLD FINANCIAL CENTER, 24TH FLOOR, NEW YORK, NY 10285**  
a certain Mortgage dated **DECEMBER 28, 1998**, made and executed by  
**JOSETTE M. BAILEY, AN UNMARRIED WOMAN**

(2)

to and in favor of **AURORA LOAN SERVICES INC., A DELAWARE CORPORATION** upon the following described  
property situated in **Cook** County, State of Illinois:

**LOT 43 (EXCEPT THE SOUTH 5 FEET THEREOF) AND THE SOUTH 10 FEET OF LOT 44 IN  
BLOCK 10 IN S.E. GROSS CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, A  
SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

TAX NO. 25-01-409-061.

Parcel ID #:  
Property Address: **9209 SOUTH CHAPPEL AVENUE CHICAGO, IL 60617**  
such Mortgage having been given to secure payment of **SIXTY ONE THOUSAND FORTY FIVE**  
& 00/100 (\$ **61,045.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
) of the **Cook** Records of **Cook** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**99366000**

Box 64