

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY

99366213

43/0019 14 001 Page 1 of 2  
1999-04-16 09:01:55  
Cook County Recorder 23.50



99366213

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE

WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
*Petaluma Ca 94975*  
ATTN: PATTY LEACH - AU054

5320964 - 818 HO  
0906407244 350  
POOL #: 429592

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee  
the mortgage dated May 28, 1998, from

SHTIVELBERG, SIMON

to AAA HOME FINANCE CORP.

recorded in Recorder's office of COOK, in the State of Illinois, as document number  
98480989 of Book \_\_\_\_\_ Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

OF FIRST ADDITION TO DEMPSTER-WAUKEGAN ROAD SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT OF GAIL CHESTERFIELD NILES RESUBDIVISION UNIT ONE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINIOS ON NOVEMBER 15, 1960 AS DOCUMENT NUMBER: 1952199. PERMANENT INDEX NO.: 10-19-125-031

Property Address: **8727 NORTH SHERMER, NILES, IL 60714**

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate:

IL-1.RSL CHA99L

Page: 1  
*SVE*  
*PRL*  
*MVE*

# UNOFFICIAL COPY

5320964 - 818 H01

0906407244

POOL #: 429592

IN WITNESS WHEREOF, the undersigned have executed this Assignment  
February 22, 1999



**NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION**

(corporate seal)

Attest: *J. Alton*  
**T. COLLOM**

Its: Assistant Secretary

BY: *S. Beavers*  
**S. BEAVERS**

ITS: ASSISTANT VICE PRESIDENT

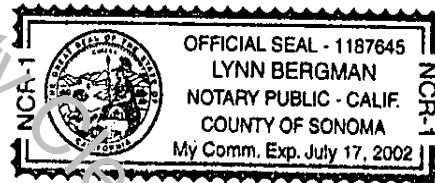
STATE OF CALIFORNIA  
COUNTY OF SONOMA

On **February 22, 1999**, before me **LYNN BERGMAN**, a Notary Public,  
personally appeared **S. BEAVERS**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *LYNN BERGMAN*



(seal)

IL-1.RSL CHA99L



Page: 2