

UNOFFICIAL COPY

99366244

4/31/00 2 14 001 Page 1 of 3  
1999-04-16 09:59:43  
Cook County Recorder 25.50



99366244

ASSIGNMENT OF MORTGAGE  
ILLINOIS

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE

WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
Petaluma ca 94975  
ATTN: PATTY LEACH - AU054

7971560 - 455 H09  
0906400904 C50  
POOL #: 434226

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee  
the mortgage dated June 25, 1998, from

MURPHY, EDMUND RIOS-MURPHY, ANN  
LYNN-MURPHY, MARY LLOYD MURPHY, PAUL D.

to casbanc mortgage, inc.  
recorded in Recorder's office of COOK, in the State of Illinois, as document number  
98613715 of Book 8453 Page 0084 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: 413 NEWBERRY AVE., LAGRANGE PARK, IL 60526

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate:

IL-1.RSL CHA99L

Page: 1

7971560 - 455 H09  
0906400904  
POOL #: 434226

**UNOFFICIAL COPY**



IN WITNESS WHEREOF, the undersigned have executed this Assignment  
**February 22, 1999**

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION**

Attest:

*J. Collo*

**T. COLLOM**

Its: Assistant Secretary

BY:

*L. Prudhomme*

**L. PRUDHOMME**

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

On **February 22, 1999**, before me **J. COFFEY**, a Notary Public,

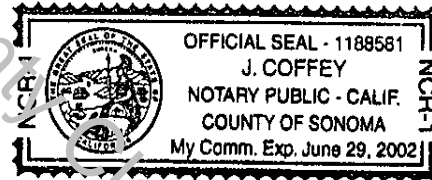
personally appeared **L. PRUDHOMME**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

*J. Coffey*



(seal)

IL-1.RSL CHA99L



Page: 2

# UNOFFICIAL COPY

#7971560

THE NORTH HALF OF LOT 7 IN BLOCK "A" IN FREDERICK H. BARTLETT'S FIRST ADDITION TO PORTIA MANOR, BEING A SUBDIVISION OF THE EAST 790 FEET OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

15-33-417-005-0000

which has the address of

413 NEWBERRY AVE., LAGRANGE PK

[Street, City],

Illinois

60526

[Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM

Initials: *EM* INSTRUMENT Form 3014 9/90

 -6R(IL) (9502).0 *EM* Amended 5/91



Page 1 of 6

VMP MORTGAGE FORMS - (800)521-7291

*Cook, IL*

Property of Cook County Clerk's Office