ASSIGNMENT OF MORTH OF FICIAL CO 1999-04-16 10:03:21

THIS INSTRUMENT PREPARED BY: NORTH AMERICAN MORTGAGE COMPANY 3883 AIRWAY DRIVE

WHEN RECORDED RETURN TO: NORTH AMERICAN MORTGAGE COMPANY PO BOX 808005 Petaluma ca

ATTN: PATTY LEACH - AU054

5249802 - 818

0906291558

POOL #: 429534

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY

, A DELAWARE CORPORATION

Cook County Recorder

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY Assignee the mortgage dated May 08,1998 from

PULLANO JR, EUGENE C. PAGONE, TARA K.

NORTHPOINT LEADING GROUP, INC.

recorded in Recorder's office of COOK

, in the State of Illinois, as document number

25.50

98555807

of Book

Page

. together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument 750 Price or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: 235 ARDMORE ROAD, DES PLAINES, IL 60016

Permanent Real Estate Index Number(s):

09-07-405-010

Address(es) of Real Estate:

IL-1.RSL CHA99L

5249802 - 818 H01

0906291558

POOL#: 429534

UNOFFICIAL CO

IN WITNESS WHEREOF, the undersigned have executed this Assignment

February 22, 1999



(corporate seal)

Attest:

R. STUBBS

Its: Assistant Secretary

BY:

MONTA

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF SONOMA

On February 22, 1999

before me E. TORRES

, a Notary Public,

personally appeared J. MONTANO

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature E. Tones

IL-1.RSL CHA99L III

OFFICIAL SEAL - 1208542
E. TORRES
NOTARY PUBLIC - CALIF.
COUNTY OF SONOMA
My Comm. Exp. Jan. 1, 2005

(seal)

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