

ASSIGNMENT OF MORTGAGE
ILLINOIS

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99366269

43/0077 14 001 Page 1 of 3
1999-04-16 10:11:36
Cook County Recorder, 25.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE

WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
Petaluma CA 94975
ATTN: PATTY LEACH - AU054



5320039 - 818 HO
0906361019 350
POOL #: 429531

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee
the mortgage dated May 15, 1998, from

SANTIAGO, EDGAR SANTIAGO, TAMMY MARIE

to MAXIMO MORTGAGE CORPORATION

recorded in Recorder's office of COOK, in the State of Illinois, as document number
98432282 of Book Page together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: 4929 WEST WAVELAND AVENUE, CHICAGO, IL 60641

Permanent Real Estate Index Number(s): 13-21-226-009
Address(es) of Real Estate:

IL-1.RSL CHA99L

Page: 1
SEP 1999
Patty Leach

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5320039 - 818 H01
0906361019
POOL #: 429531

IN WITNESS WHEREOF, the undersigned have executed this Assignment
February 22, 1999



**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

(corporate seal)

Attest: P. Leach
T. J. COLLOM / T. LEACH
Its: Assistant Secretary

BY: S. Beavers
ITS: ASSISTANT VICE PRESIDENT

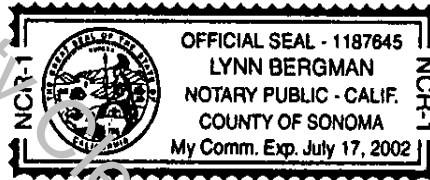
STATE OF CALIFORNIA
COUNTY OF SONOMA

On February 22, 1999, before me LYNN BERGMAN, a Notary Public,
personally appeared S. BEAVERS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]



(seal)

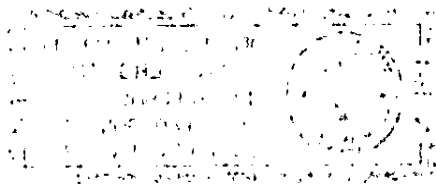
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Page: 2

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Property of Cook County Clerk's Office



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5320039

3. The land referred to in this Commitment is described as follows:

THE WEST 30 FEET OF THE EAST 60 FEET OF THE WEST 92 FEET OF LOT 12 IN KOESTER AND ZANDER'S WEST IRVING PARK SUBDIVISION IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook, IL

ANTHONY P. MONTEGNA
4211 WEST IRVING PARK ROAD
CHICAGO, IL 60641
(773) 736-1001

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Page 3 of 3