

UNOFFICIAL COPY

99366274

ASSIGNMENT OF MORTGAGE
ILLINOIS

43170082 14 001 Page 1 of 3
1999-04-16 10:14:00
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE

WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
Petaluma Ca 94975
ATTN: PATTY LEACH - AU054



99366274

5320087 - 818 HO 650
0906450276
POOL #: 429616

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee
the mortgage dated June 11, 1998, from

SANDERS, BARBARA A. CLARK, PAUL A.

to BRITE MORTGAGE INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
98519806 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: **2909 NORTH RUTHERFORD AVENUE, CHICAGO, IL 60634**

Permanent Real Estate Index Number(s):
Address(es) of Real Estate:

IL-1.RSL CHA99L

Page: 1
[Handwritten signatures]

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IN WITNESS WHEREOF, the undersigned have executed this Assignment

February 22, 1999



**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

(corporate seal)

Attest:

T. Collom

T. COLLOM

Its: Assistant Secretary

BY:

S. Beavers

S. BEAVERS

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA

COUNTY OF SONOMA

On February 22, 1999, before me LYNN BERGMAN, a Notary Public,

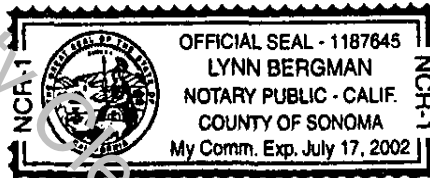
personally appeared **S. BEAVERS**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Lynn Bergman



(seal)

IL-1.RSL CHA99L

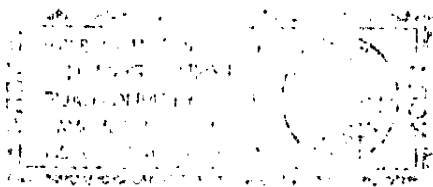


Page: 2

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Property of Cook County Clerk's Office



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THE SOUTH 40 FEET OF THE NORTH 1/2 OF LOT 108 IN FIRST ADDITION TO
MONT CLARE GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE
NORTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 30, TOWNSHIP 40 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.
PERMANENT INDEX NUMBER: 13-30-217-010-0000

5320087

99366274 Page 3 of 3

Cook IL

County of Cook County Clerk's Office