

ASSIGNMENT OF MORTGAGE  
ILLINOIS

UNOFFICIAL COPY

99366323

4451/0131 14 001 Page 1 of 3  
1999-04-16 10:38:58  
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:  
NORTH AMERICAN MORTGAGE COMPANY  
3883 AIRWAY DRIVE

WHEN RECORDED RETURN TO:  
NORTH AMERICAN MORTGAGE COMPANY  
PO BOX 808005  
*Petaluma, Ca. 94975*  
ATTN: PATTY LEACH - AU054



5320899 - 818 H04  
0906473497 650  
POOL #: 429617

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee  
the mortgage dated June 08, 1998, from

PORTERA, MICHAEL A. PORTERA, JESSICA M.

to CHICAGOLAND HOME MORTGAGE

recorded in Recorder's office of COOK, in the State of Illinois, as document number  
98523396 of Book \_\_\_\_\_ Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: **7133 NORTH OTTAWA AVENUE, CHICAGO, IL 60631**

Permanent Real Estate Index Number(s): *09-36-105-134*

Address(es) of Real Estate:

IL-1.RSL CHA99L

Page: 1  
*SVE  
RSD  
MVE*

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0906473497  
POOL #: 429617

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IN WITNESS WHEREOF, the undersigned have executed this Assignment  
February 22, 1999

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,  
A DELAWARE CORPORATION**

Attest:

T. COLLON

Its: Assistant Secretary

BY:

S. BEAVERS

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

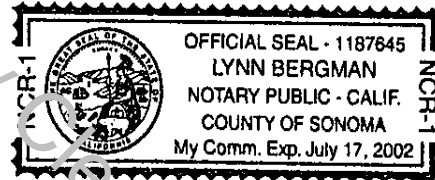
On February 22, 1999, before me LYNN BERGMAN, a Notary Public,  
personally appeared S. BEAVERS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

[Signature]



(seal)

IL-1.RSL CHA99L



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Property of Cook County Clerk's Office

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Lawyers Title Insurance Corporation

COMMITMENT

SCHEDULE A

5320899

EXHIBIT A

LOT TWO (2) (EXCEPT THE NORTH THREE HUNDRED FIFTEEN (315) FEET AND EXCEPT THE EAST THIRTY (30) FEET THEREOF) AND LOT THREE (3) (EXCEPT THE NORTH THREE HUNDRED FIFTEEN (315) FEET THEREOF AND EXCEPT THE WEST SIXTY EIGHT AND FIVE TENTHS (68.5) FEET THEROF) IN WALPER'S SUBDIVISION OF LOT ONE (1) IN BLOCK FIVE (5) IN CANFIELD IN THE NORTHWEST QUARTER OF SECTION THIRTY SIX (36), TOWNSHIP FORTY ONE (41) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook, IL

PROPERTY OF Cook County Clerk's Office

This commitment is invalid unless the Insuring Provisions and Schedules A and B are attached.

Schedule A consists of 2 page(s)