

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY

99366329

43/0137 14 001 Page 1 of 3
1999-04-16 10:41:36
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE

WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
Petaluma Ca 94975
ATTN: PATTY LEACH - AU054



5320785 - 818 H04
0906446440 350
POOL #: 429618

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee
the mortgage dated June 08, 1998, from

BOWMAN, KENNETH M. BOWMAN, KAREN M.

to VANTAGE FINANCIAL PARTNERS, LTD.

recorded in Recorder's office of COOK, in the State of Illinois, as document number
98502597 of Book 8083 Page 0106 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: **613 NORTH PINE STREET, MT. PROSPECT, IL 60056**

Permanent Real Estate Index Number(s): 03-35-114-005
Address(es) of Real Estate:

IL-1.RSL CHA99L

Page: 1
[Handwritten signature]

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5320785 - 818 H04
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IN WITNESS WHEREOF, the undersigned have executed this Assignment
February 22, 1999

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

Attest:

T. Colлом
T. COLLOM

Its: Assistant Secretary

BY:

S. Beavers
S. BEAVERS

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On February 22, 1999, before me LYNN BERGMAN, a Notary Public,

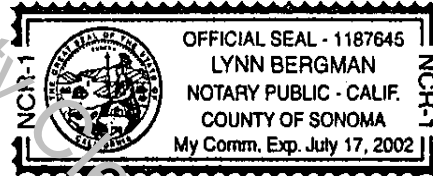
personally appeared S. BEAVERS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Lynn Bergman



(seal)

IL-1.RSL CHA99L



Page: 2

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4. The land referred to in this Commitment is described as follows:

5320785

LOT 18 IN BLOCK 15 IN RANDVIEW HIGHLANDS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook, IL

Property of Cook County Clerk's Office

99366329

Page 3 of 3