

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

UNOFFICIAL COPY

99367727
44/008 04 001 Page 1 of 3
1999-04-16 10:33:16
Cook County Recorder 25.00



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

99023006 C.T.I.C.
KL570658

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN A. SHOPIN, JR. AND BETTY A. SHOPIN, HIS WIFE, AS JOINT TENANTS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 13TH day of DECEMBER, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 97968006, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 10-32-408-022

COMMONLY KNOWN AS: 6600 N. PONCHATRAIN, CHICAGO, IL 60646

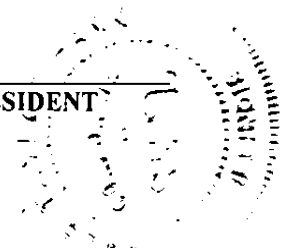
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 2ND day of APRIL, 1999.

COLE TAYLOR BANK

By: DeAnn Ludwig
DEANN LUDWIG, VICE PRESIDENT

ATTEST: Garrett S. Gordon
GARRETT S. GORDON, VICE PRESIDENT



BOX 333-CTI

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF ILLINOIS }
SS.
COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and GARRETT S. GORDON JR. , personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 2ND day of APRIL, 1999.

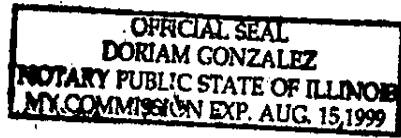
Loan # 8365644 Box: 62848293 Escrow # PK 099023006

Doriam Gonzalez

NOTARY PUBLIC

WHEN RECORDED MAIL TO:

~~CHICAGO TITLE AND TRUST COMPANY~~
~~8501 W. HIGGINS RD.~~
~~SUITE 420~~
~~CHICAGO, IL 60631~~



Kolpak & Lerner
6767 N. Milwaukee Ave
Chicago, IL 60714

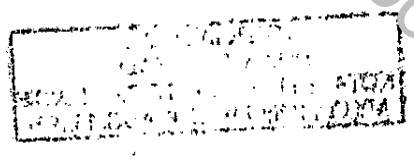
BOX 333-CTI

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111-511 X01

07-025 X01

LOT 10 IN BLOCK 10 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27,31,32,33,34 AND 35; THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND ALL OF LOT 39 WEST OF ROAD; ALL OF LOTS 40,41,42,43 AND 44; THE SOUTHWEST 1/2 OF LOT 45, ALL OF LOTS 47 TO 52, BOTH INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING CERTAIN PARTS), IN COOK COUNTY, ILLINOIS.

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