



**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**

Loan #2201759/Walker

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST ALLIANCE MORTGAGE COMPANY DOING BUSINESS AS FIRST ALLIANCE CREDIT CORPORATION of the County of Cook and State of Illinois, DO HEREBY CERTIFY that a certain Mortgage dated the 17th day of November, 1997 made by First Alliance Credit Corporation to Donald P. Belestky and Grace L. Beletsky and recorded as document No 97937373 in book ---- at page ---- in the office of the County Recorder of Cook County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:
As Described in Mortgage

Permanent Real Estate Index Number: 05-31-308-011-0000 & 05-31-308-010-0000

Address of premises: 725 Beaver Rd., Glenview, IL 60025

is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 11th day of February,
1999



Beverly Ann Allen

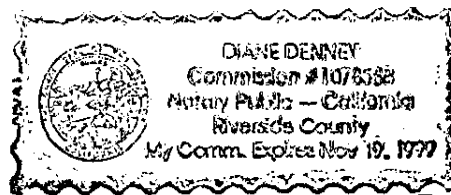
FIRST ALLIANCE MORTGAGE COMPANY
By: Beverly Ann Allen, Vice President

STATE OF CALIFORNIA
COUNTY OF ORANGE

On 2-16-99 before me, Diane Denney, Notary Public, personally appeared Beverly Ann Allen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Diane Denney* (Seal)
Diane DENNEY



BOX
343
Denney

1906770
CENTENNIAL TITLE INCORPORATE

99367812

Exhibit "C"

LEGAL DESCRIPTION

PARCEL I: LOT 11 IN BLOCK 3 IN GEORGE F. NIXON AND COMPANY'S NORTH SHORE FOREST PRESERVE SUBDIVISION OF LOTS 20 AND 21 OF THE COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED AUGUST 5, 1939 AS DOCUMENT NUMBER 8996049, IN COOK COUNTY, ILLINOIS.

PARCEL II: LOT TEN (10) IN BLOCK THREE (3) IN G.F. NIXON AND COMPANY'S NORTH SHORE FOREST PRESERVE SUBDIVISION OF LOTS 20 AND 21 IN COUNTY CLERK'S DIVISION OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 05-31-308-011-0000; 05-31-308-010-0000

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PAID