

UNOFFICIAL COPY 99367820

4434/0176 04 001 Page 1 of 2  
1999-04-16 12:29:40  
Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001614016647

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM C REIS AND KRISTINE H REIS, HUSBAND & WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 17, 1997, and recorded on November 20, 1997, in Book 7870 File 97870105 Page 105 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 1 IN NORTHBOOK HIGHLANDS, UNIT NO. 13 BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. \*\* PIN # 04092120090000


together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2301 ASH LN, NORTHBROOK, IL, 60062

Witness my hand and seal January 25, 1999.

Chase Manhattan Mortgage Corporation

BOX 343

By   
Judith Poindexter  
Assistant Vice President

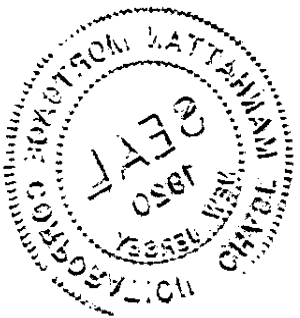


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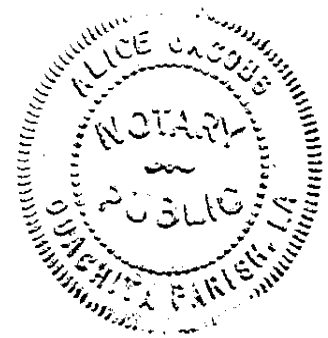
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Judith Poindexter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 25, 1999 .



NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION



Prepared by: Cherie C. Carter  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001614016647  
County of: Cook  
Investor No: 454  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98

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