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4430/0009 03 001 Page 1 of 1999-04-16 10:42:51 Cook County Recorder

SATISFACTION OF MORTGAGE 1793279 MAB LZ 99003593

Loan No. 0004294548 Name Michael J Robins

Susan M Robins

After Recording Mail to MICHAEL AND SUSAN ROBINS 4874 TURNBERRY BARRINGTON, IL 60010

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by MICHAEL J. ROBINS AND SUSAN M. ROBINS, HIS WIFE

as Mortgagor, and recorded on 12-12-94 as document number 04038084 in the Recorder's Office of COOK County, and assigned to LaSalle Fark, FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 4874 Turnberry, Barrington IL 60010

PIN Number 02183210160000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original morrgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated February 11, 1999

LaSalle Bank FSB

Loan Serviring Officer

RE201 015 G85

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. BOX 333-CTI

FORM NO:300-9454 JAN 95

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99367853

SATISFACTION OF MORTGAGE PREPARED BY:DB

MORTGAGOR:ROBINS LOAN NO: 0004294548

THAT PART OF LOT 9 IN PRESTWICK PLACE, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1988 AS DOCUMENT 88176960, BOUNDED AND DESCRIBED AS FOLIOWS: BEGINNING AT A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 9, DISTANT 35.41 FEET NORTHWESTERLY OF THE SOUTHWEST CORNER THEREOF; THENCE CON-TINUING NORTH 33 DEGREES 45 MINUTES 41 SECONDS WEST ALONG THE SOUTHWESTERLY LINE OF SAID LOT 9, FOR A DISTANCE OF 28.44 FEET TO A POINT; THENCE NORTH 57 DEGREUS 39 MINUTES 46 SECONDS EAST, FOR A DISTANCE OF 104.62 FLET TO A POINT ON THE NORTHEASTERLY LINE OF SAID LOT 9; THENCE SOUTH 32 DEGREES 27 MINUTES 26 SECONDS EAST ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 28.36 FEET TO A POINT; THENCE SOUTH 57 DEGREES 37 MINUTES 13 SECONDS WEST FOR A DISTANCE OF 103.96 FEET TO POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN# 2-18-321-016 PROPERTY ADDRESS: 4874 TURNBERRY DRIVE BARRINGTON 12, 60010

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FORM NO:300-9454 JAN 95

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SATISFACTION OF MORTGAGE

Loan Number 0004294548 Name Michael J Robins Susan M Robins

STATE OF ILLINOIS COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Bank, FSB and that they appeared before me this day in person acknowledged that they signed and aclivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their tree and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth

Given under my hand and notariol seal February 11, 1999

Lary Public Motary Public

"OFFICIAL SEAL"

SARAH HEIDKAMP

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/25/2001

PREPARED B1:
Wanda I. Rivera
LaSalle Home Mortgage Corporation
4242 N. Harlem Avanue
Norridge, Illinois 60634

RE203 015 G85

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FORM NO:300-9454 JAN 95