UNOFFICIAL C 1250 18 001 Page 1 of

99367182 1999-04-16 10:41:43

Cook County Recorder

25.58

PREPARED BY & WHEN RECORDED MAIL TO: Suc and Blankership SUEZANN BLANKÉNSHIP FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9443 GAITHERSBURG, MD 20898-9989

94039556

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-21140116

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mort; see described below, the undersigned, being the present legal owner of said indebtedrass and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

MANUEL RODRIGUEZ AND ROSA RODRIGUEZ, HUSBAND AND WIFE AS JOINT TENANTS Borrower:

Beneficiary: COLE TAYLOR BANK

6, 1994 Date of Deed: January 12, 1994

Date Recorded : January Page: Book :

Image: 372 Volume:

Tax ID: 13-35-115-Legal Description: SEE ATTACHED SCHEDULE A

Property Address: 3915 W. PALMER and recorded in the records of COOK

60647 , CHICAGO County, Illinois

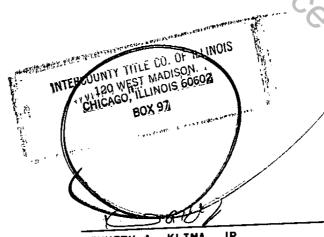
Document:

Microfilm:

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on February 25, 1999

FIRST NATIONWIDE MORTGAGE CORPORATION





KENNETH A. KLIMA, JR. VICE PRESIDENT

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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this February 25, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

Coot County Clart's Office

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SCHEDULE "A"

LOT 7 IN PLOCK 3 IN J. CASTELLO'S SUBDIVISION OF THE NORTHWEST, 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

County Clarks Office PIN: 13-35-115-011, VOLUME NO: 372

LOAN: 000021140116 DOC: RL POOL:

ACQ ID: SELLER #: