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1999-04-16 10:03:10
Cook County Recorder 25.50



99367289

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5702561647

Index: 54758

JobNumber: 230_9826

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RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JEFFREY DAVID ECHT AND JULIE LIVINGSTON ECHT
 Original Mortgagee: ANCHOR MORTGAGE CORPORATION
 Original Loan Amount: \$201,600.00
 Property Address: 2123 N. KENMORE #1, CHICAGO, IL 60614
 Date of DOT: 9/20/93
 Date Recorded: 9/29/93
 Doc. / Inst. No: 93-782530
 PIN: 14-32-216-046-1001
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 4th day of March 1999 A.D.

MELLON MORTGAGE COMPANY



 CHERYL SWINSINSKI
 VICE PRESIDENT



* 5 7 8 2 5 6 1 6 4 7 *

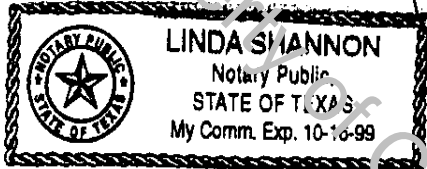
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STATE OF TEXAS
COUNTY OF HARRIS

On this the 4th day of March 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Linda Shannon



* 5 7 8 2 5 6 1 6 4 7 *

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EXHIBIT 'A'

JOB #: 230-9826
LOAN #: 5702561647
INDEX #: 54758

COOK County,
UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
ELEMENTS IN 2125 N. KENMORE CONDOMINIUM AS DELINEATED AND DEFINED IN
THE DECLARATION RECORDED AS DOCUMENT NO. 26841509, AS AMENDED, IN THE
NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-32-216-046-1001

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