

UNOFFICIAL COPY

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4/21/00 5 81 001 Page 1 of 3  
1999-04-16 10:15:43  
Cook County Recorder 25.50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5700968851

Index: 49343

JobNumber: 230\_9901

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### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LEONCIO OROZCO AND ADRIANA RESENDEZ OROZCO  
 Original Mortgagee: USA MORTGAGE CORPORATION  
 Original Loan Amount: \$114,000.00  
 Property Address: 4740 WEST ALTGELD, CHICAGO, IL 60641  
 Date of DOT: 5/31/95  
 Date Recorded: 6/13/95  
 Doc. / Inst. No: 95-383219  
 PIN: 13-27-316-023  
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 3th day of March 1999 A.D.

MELLON MORTGAGE COMPANY

\_\_\_\_\_  
CHERYL SWINSINSKI  
VICE PRESIDENT



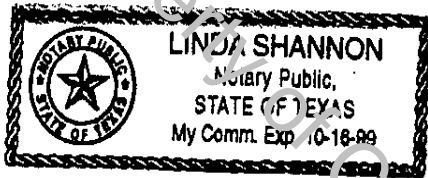
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STATE OF TEXAS  
COUNTY OF HARRIS

On this the 3th day of March 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*Linda Shannon*



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Cook County Clerk's Office

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## EXHIBIT 'A'

JOB #: 230-9901  
LOAN #: 5700968851  
INDEX #: 49343

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LOT 27 (EXCEPT THE WEST 8 1/3 FEET AND EXCEPT THE EAST 8 1/3 FEET  
THEREOF) IN BLOCK 20 IN S. S. HAYES' KELVYN GROVE ADDITION IN THE  
SOUTH WEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.L.N.# 13-27-316-023

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Property of Cook County Clerk's Office