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1999-04-16 10:16:31
Cook County Recorder 25.50



99367305

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

Loan #: 5701848938

Index: 49371

JobNumber: 230_9901

3
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RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, date, and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	MARC J. PEARLMAN
Original Mortgagee:	WINDSOR MORGAGE, INC.
Original Loan Amount:	\$168,400.00
Property Address:	1155 WEST ARMITAGE #205, CHICAGO, IL 60614
Date of DOT:	1/7/94
Date Recorded:	1/18/94
Doc. / Inst. No:	94055015
PIN:	TAX NUMBER: 14-32-400-997-1003
Legal:	See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY , has caused these presents to be executed in its corporate name and seal by its authorized officers this 3th day of March 1999 A.D. .

MELLON MORTGAGE COMPANY

CHERYL SWINSINSKI
VICE PRESIDENT



* 5 7 8 1 8 4 8 9 3 8 *

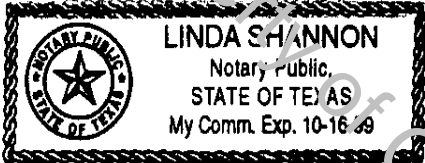
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STATE OF TEXAS
COUNTY OF HARRIS

On this the 3th day of March 1999 A.D. , before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Linda Shannon



* 5 7 8 1 8 4 8 9 3 8 *

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EXHIBIT 'A'

99367305

JOB #: 230-9901
LOAN #: 5701848938
INDEX #: 49371

UNITS NUMBER 203 AND P-117 IN 1155 ARMITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 12 THRU 19, BOTH INCLUSIVE, IN HAPGOODS SUBDIVISION OF LOT 1 AND PART OF LOT 2 OF BLOCK 9 OF SHEFFIELDS ADDITION TO CHICAGO IN SECTIONS 29, 31, 32 AND 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN
WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 03028009 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office