

UNOFFICIAL COPY

99367360

PREPARED BY:

99367360

4421/0116 81 001 Page 1 of 2
1999-04-16 11:33:47
Cook County Recorder 23.50

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008



LOAN NO. 13-6985

SPACE ABOVE THIS LINE FOR RECORDER'S USE

H35465

Assignment of Real Estate Mortgage

[Handwritten signature]

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING INC., ITS SUCCESSORS AND ASSIGNS

99367359

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 8, 1999

DELYN J. MCKENZIE, A SINGLE PERSON AND ALDRICH N. WILKINSON, A DIVORCED PERSON, ~~NOT~~ executed by
SINCE REMARRIED

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and who's principal place of business is
DOCUMENT NO.

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

COOK County Records.

EAST 1/2 OF LOT 33 AND ALL OF LOT 34 IN BLOCK 2 IN WEAGE, EBERHART
AND BARTLETT'S SUBDIVISION IN THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4
OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN # 16-02-218-030

COMMONLY KNOWN AS 3336 WEST EVERGREEN AVENUE, CHICAGO, IL 60651

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

David H. Jones

By: DAVID H. JONES
ITS: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On APRIL 8, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT
and

, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean Hulak
Notary Public

My Commission Expires 9-16-01

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)