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1999-04-16 11:39:31

Cook County Recorder

When recorded return to: INTERCOUNTY TITLE COMPANY 120 WEST MADISON ST CHICAGO, IL 60602 L#:0002183714



INTERCOUNTY THE CO. OF ILLINOI
120 EST MADISON
CHICAGO, ILLINOIS 60602 **BOX 97**

SATISFACTION/ DISCHARGE OF MORTGAG

The undersigned certifies that it is the present owner of a mortgage made by MARINA LUGO

to CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHI bearing the date 04/12/78 and recorded in the Recorder or Registrar County, in the State of Illinois in of Titles of COOK as Document Number 24463763 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this sacisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

commonly known as:5445N EDGEWATER PLAZ

CHICAGO, IL

pin#14082030151251

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

dated 02/23/99

LASALLE HOME MORTGAGE CORPORATION

James M. Dolan

Asst. Vice President

STATE OF ILLINOIS

COUNTY OF COOK

The foregoing instrument was acknowledged before me on 02/23/99

by James M. Dolan

the Asst. Vice President

of LASALLE HOME MORTGAGE CORPORATION

on behalf of said CORPORATION.

Doreen Barbieri

ic/Commis expires 01/30/2001

LASL1 EE 404EE

"OFFICIAL SEAL" DOREEN BARBIERI

Notary Public, State of Illinois ? My Commission Expires 01/30/2001

UNOFFICIAL COPY

Property of Country Clarks Office

UNIT 1 - "C" IN CAMERON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, HEREINAFTER DESCRIBED AS

LOTS 6, 7, 8, 9 AND 10 IN HEALY'S SUBDIVISION OF LOT 1 AND THE NORTH 1/2 OF LOT 11 AND PART OF LOT 10 IN ASSESSOR'S DIVISION OF BLOCK 2 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNS'IP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT INDIVIDUALLY BUT AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 13, 1978, AND KNOWN AS TRUST NUMBER 42598, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24874647 TOGETHER WITH ITS UNDIVIDED ENUM.
IN THE

OF COUNTY CRAFTS OFFICE PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.