

UNOFFICIAL COPY

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44070009 51 001 Page 1 of 1  
1999-04-16 09:52:05

Cook County, IL 73.50



99368452

This instrument must be recorded in:  
COOK County, IL

Recording Requested By:  
AMERIQUEST MORTGAGE COMPANY

When Recorded Mail To:  
NATIONWIDE RECORDING SERVICE  
17352 DAIMLER, #200  
IRVINE, CA 92614-

LOAN #: 000428333 X CODE: DATAP: LBM-DP NRS #: 44565 BIN #: 3-5-99B

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT AMERIQUEST MORTGAGE COMPANY hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/24/97 made and executed by RALPH C MAHLIG AND MARILYN P MAHLIG, HUSBAND AND WIFE AS JOINT TENANTS to secure payment of the principal sum of \$177,750.00 Dollars and interest to AMERIQUEST MORTGAGE COMPANY in the County of COOK and State of IL Recorded: 12/30/97 as Instrument #: 97977113 in Book: 4957 on Page: 0145 (Re-Recorded: Inst#: BK: , PG: ) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 405 IN LANCER SUBDIVISION, UNIT NO. 4 , BEING A SUBDIVISION OF PART OF NORTHWEST 1/4 OF SECTION 26 AND PART OF NORTHEAST 1/4 SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 30, 1968, AS DOCUMENT NUMBER 2385363, IN COOK COUNTY, ILLINOIS.,

Tax ID No.: 07-27-202-023, Property Address: 613 DEBORAH COURT, SCHAUMBURG, IL 60193-  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.  
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on March 8, 1999.

AMERIQUEST MORTGAGE COMPANY as Mortgagee

BY   
KENNETH ARCHIBALD, AGENT OF THE CORPORATION

BY   
ROBERT A. ROSANIA, VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On March 8, 1999 before me, CHRISTINA M. LUJAN, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared KENNETH ARCHIBALD, AGENT OF THE CORPORATION and ROBERT A. ROSANIA, VICE PRESIDENT, respectively, of AMERIQUEST MORTGAGE COMPANY, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

  
CHRISTINA M. LUJAN  
Notary Public



(This area for notarial seal)

Prepared by: Suzanne Gonzalez, NRS, 17352 Daimler Street, #200, Irvine, CA 92614  
1-IL-MTG.NRS ID: MC 3-5-99B

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COOK COUNTY CLERK'S OFFICE

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