

Prepared By

UNOFFICIAL COPY 99368593

4440/0152 51 001 Page 1 of 2  
1999-04-16 15:49:40  
Cook County Recorder 23.50



99368593

1735 NORTH ASHLAND  
CHICAGO, ILLINOIS 60622

and When Recorded Mail To

PERL MORTGAGE, INC.  
1735 NORTH ASHLAND  
CHICAGO  
ILLINOIS 60622

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7520794

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORTH AMERICAN MORTGAGE COMPANY

1301 HUDSON LANE  
MONROE, LOUISIANA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 15, 1999  
executed by ARNOLD W. SCHWARTZ, UNMARRIED/SINGLE MAN

to PERL MORTGAGE, INC.

a corporation organized under the laws of  
and whose principal place of business is  
CHICAGO, ILLINOIS 60622

THE STATE OF ILLINOIS  
1735 NORTH ASHLAND

99368592

and recorded in Book/Volume No.  
No. COOK

page(s)  
County Records, State of ILLINOIS  
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:

Commonly known as 3835-37 N. ASHLAND, UNIT 3N, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PERL MORTGAGE, INC.

On APRIL 15, 1999 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the KEN PERLMUTTER  
and PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Diana B. Turk Cook

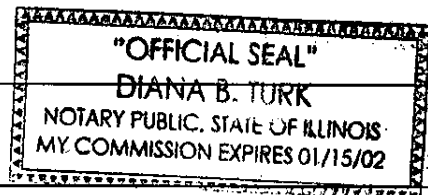
County,

My Commission Expires 01/15/02

By:  
Its: KEN PERLMUTTER  
PRESIDENT

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**RIDER - LEGAL DESCRIPTION**

PARCEL 1:

UNIT 3N IN MENNING CONDOMINIUMS OF LAKEVIEW AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 19 (EXCEPT THAT PART OF LOT 19 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH WEST LINE OF SAID SECTION 20 TAKEN FOR STREET) IN BLOCK 6 IN LAKE VIEW HIGH SCHOOL SUBDIVISION OF NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;  
WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99269108, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3N, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99269108.

14-20-105-012-0000  
14-20-105-013-0000