

This instrument was drafted by:

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1999-04-16 12:37:32  
Cook County Recorder 23.50



NORWEST MORTGAGE  
30 Warder Street  
Springfield, OH 45504-9917  
1-800-288-3212



99368732

(reserved for recording data)

RELEASE OF MORTGAGE/DEED OF TRUST

April 5, 1999

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the laws of California, dated August 23, 1993, executed by Juhn Ho Ahn and Sun Hee Ahn as mortgagor, to Norwest Mortgage, Inc. as mortgagee, and filed for as Document 93710715 in the office of the County Recorder/Registrar of Titles of Cook County, Illinois, is with the indebtedness thereby secured, fully paid and satisfied.

Legal Description: see attached

Property Address: 4115 Florence 3-4A, Glenview, IL 60025

Tax ID: 04324020691012

Norwest Mortgage, Inc.

No Corporate Seal Required

State of Ohio }  
                      } SS  
County of Clark }

*[Signature]*  
Pamela S Campbell, Asst. Vice President/Real Estate

The forgoing instrument was acknowledged before me this date of April 5, 1999 by Pamela S Campbell, Asst. Vice President/Real Estate of Norwest Mortgage Inc. a corporation under the laws of California, on behalf of the corporation.

*[Signature]*  
Karen L. Jones, Notary Public  
My Commission Expires: 2-2-2004.



When recorded return to:  
Juhn Ahn  
4115 Florence 3-4a  
Glenview, IL 60025  
1277864  
Smh



S-Y  
P-2  
N  
M-Y  
KW

# UNOFFICIAL COPY

WE HEREBY CERTIFY THAT THE ABOVE IS A TRUE AND CORRECT COPY OF THE ORIGINAL RECORD AS KEPT IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, AND THAT THE SAME IS A TRUE AND CORRECT COPY OF THE ORIGINAL RECORD AS KEPT IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



Policy No.: 5299572

4. Legal Description:

UNIT 3-4A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TRIUMVERA TOWNHOME CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION REGISTERED AS DOCUMENT NUMBER LR 3858597, IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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SIGNATURE OF ATTORNEY