

UNOFFICIAL COPY

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4435/0056 37 001 Page 1 of 3

1999-04-16 13:05:36

Cook County Recorder

25.50

Recording Requested By:  
Advanta Mortgage Corp. USA



99368745

When Recorded Return To:

Danielle Graham  
14205 S AVALON  
Dolton, IL, 60419



SATISFACTION

Paid Accounts Department #:11424835 "Graham" Lender ID:229/1424835 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that ADVANTA MORTGAGE CORP. USA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DANIELLE D. GRAHAM, AN UNMARRIED PERSON NEVER HAVING BEEN MARRIED

Original Mortgagee: MCA MORTGAGE CORPORATION

Dated: 07/10/1998 and Recorded 07/14/1998 as Instrument No. 98605908 in the County of COOK State of ILLINOIS

-Assigned by MCA MORTGAGE CORPORATION TO ADVANTA MORTGAGE CORP. USA Document To Be Recorded Concurrently Herewith

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 29-02-401-036

Property Address: 14205 S Avalon, Dolton, IL, 60419

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Advanta Mortgage Corp. USA

On March 10, 1999

By: \_\_\_\_\_

TELMA RUIZ, ASST. SECRETARY



RGH-19990309-0109 ILCOOK COOK IL BAT: 5607 KXILSOM1

Page 2 Satisfaction

STATE OF California  
COUNTY OF San Diego

ON March 10, 1999, before me, Carol Gill, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Carol Gill*  
\_\_\_\_\_  
Carol Gill

Notary Expires: 11/11/2000 #1116197



(This area for notarial seal)

Document Prepared By: Carol Gill 10790 Rancho Bernardo Rd, San Diego, CA 92127  
RGH-19990309-0109 ILCOOK COOK IL BAT: 5607/11424835 KXILSCM1

Property of Cook County Clerk's Office

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**EXHIBIT "A"**

LOTS 1 (EXCEPT THE SOUTH 40 FEET THEREOF; AND EXCEPT THAT PART THEREOF CONDEMNED FOR DOLTON AVENUE IN CASE 44-C11148 IN THE CIRCUIT COURT OF COOK COUNTY) LOT 2 (EXCEPT THE SOUTH 40 FEET THEREOF; AND EXCEPT THAT PART THEREOF CONDEMNED FOR DOLTON AVENUE IN CASE 44-C11148 IN THE CIRCUIT COURT OF COOK COUNTY) LOT 3 (EXCEPT THE SOUTH 40 FEET THEREOF; AND EXCEPT THAT PART THEREOF CONDEMNED FOR DOLTON AVENUE IN CASE 44-C11148 IN THE CIRCUIT COURT OF COOK COUNTY) LOT 4 (EXCEPT THE SOUTH 40 FEET THEREOF; AND EXCEPT THAT PART THEREOF CONDEMNED FOR DOLTON AVENUE IN CASE 44-C11148 IN CIRCUIT COURT OF COOK COUNTY) THE WEST 12.5 FEET OF LOT 5 (EXCEPT THE SOUTH 40 FEET THEREOF; AND EXCEPT THAT PART CONDEMNED FOR DOLTON AVENUE IN CASE 44-C11148 IN THE CIRCUIT COURT OF COOK COUNTY) ALL IN BLOCK 2 IN SHEPPARD'S MICHIGAN AVENUE 3, BEING A SUBDIVISION OF THE WEST ½ OF THE WEST ½ OF THE SOUTHEAST ¼ (EXCEPT PART CONVEYED TO SOUTH CHICAGO AND SOUTHERN RAILROAD, BY WARRANTY DEED RECORDED AS DOCUMENT NO. 2334229) IN SECTION 2, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOTS 1, 2, 3 AND 4 IN THE SUBDIVISION OF PART OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 2, AND PART OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 11, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 95 OF PLATS, PAGE 12, AS DOCUMENT 4031866, IN COOK COUNTY, ILLINOIS.

#29-02-401-036

Cook County Clerk's Office