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4/15/01 37 001 Page 1 of 4
1999-04-16 14:48:18
Cook County Recorder 27.50

RECORDING REQUESTED BY
AND MAILED TO:

Peelle Management Corporation
P. O. Box 1710
Campbell, CA 95009-1710



99368795

Project #: 90343



ASSIGNMENT OF MORTGAGE

Property of Cook County Clerk's Office

This page added to provide adequate space for recording information and microfilming.

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Property of Cook County Clerk's Office

Balance as of 1/1/2000: \$100,000.00

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Recording requested by / Return to:
Pelle Management Corporation (90343)
P.O. Box 1710, Campbell, CA 95009-1710

Prepared by: E. N. Harrison
Pelle Management Corp., P.O. Box 1710, Campbell, CA 95009
Inv#: 0771128762
1st LN#: 0006098693 2nd LN#: 0071768407

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey corporation
FKA Shearson, Lehman, Hutton Corp.; FKA Travelers Mortgage Services, Inc.; FKA Brokers Mortgage Services, Inc.
whose address is 3 Executive Campus, Cherry Hill, NJ 08034 (Assignor)
by these presents does convey, grant, assign, and set over the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

FLEET REAL ESTATE FUNDING CORP., a South Carolina corporation (Assignee)
324 West Evans Street, Florence, SC 29501
Said mortgage is recorded in the State of IL, County of Cook
on 11/05/93 as Instrument/series/file: 93900221
Original Mortgagor--: Dayle M. Holmquist, Attorney In Fact For Gary L. Holmquist,*
Original Mortgagee--: SMART MORTGAGE ACCESS, INC.

*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 15, 1995
GE CAPITAL MORTGAGE SERVICES, INC.

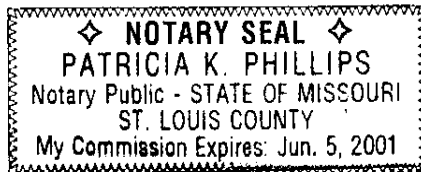
By: Mike Shea
Mike Shea
Vice President

Elizabeth A. Lerch
Attest: Elizabeth A. Lerch
Assistant Secretary

State of Missouri
County of St. Louis

On 09/30/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Mike Shea, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of GE CAPITAL MORTGAGE SERVICES, INC., and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE CAPITAL MORTGAGE SERVICES, INC..

Patricia K. Phillips
Notary: Patricia K. Phillips
My Commission Expires June 5, 2001



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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 0006098693 (12-031 IL Cook)

Tax ID #: 18-29-101-014**

Date of mortgage: 10/26/93

Property Address: 11131 Indian Woods Drive, Indian Head Park, IL 60525

*GARY L. HOLMQUIST **18-29-101-015

SEE ATTACHED LEGAL DESCRIPTION

Property of Cook County Clerk's Office

8758488

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St-CO: 12-031 IL Cook

LEGAL DESCRIPTION:

UNIT 12A IN INDIAN WOODS TOWNHOMES CONDOMINIUM AS DELINEATED ON SURVEY OF THE EAST 151.00 FEET OF THE WEST 201.00 FEET OF THE SOUTH 123.20 FEET, ALL MEASURED PERPENDICULAR TO THE SOUTH AND WEST LINE OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID SECTION 29, 1069.02 FEET NORTH OF THE EAST AND WEST 1/4 SECTION LINE OF SAID SECTION; THENCE EASTERLY A DISTANCE OF 993.90 FEET TO A POINT, WHICH IS 1068.36 FEET NORTH FROM THE EAST AND WEST 1/4 LINE OF SAID SECTION 29; THENCE NORTH 263.07 FEET TO A POINT 993.40 FEET EAST OF THE WEST LINE OF SAID SECTION, 263.07 FEET NORTH OF THE PLACE OF BEGINNING; THENCE SOUTH 263.07 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY INDIAN WOOD DEVELOPMENT CORPORATION AND RECORDED FEBRUARY 26, 1992 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 92122984 AND AS AMENDED BY FIRST AMENDMENT RECORDED MARCH 27, 1992 AS DOCUMENT NUMBER 92204643 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.