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1999-04-16 12:07:06
Cook County Recorder 25.50



ASSIGNMENT OF MORTGAGE
ILLINOIS

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE

WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005

Petaluma Ca 94975
ATTN: PATTY LEACH - AU054

5171363 - 527 HOA
0906404643 650
POOL #: 415781

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee
the mortgage dated April 21, 1998, from

STYKA, DANIEL M. SCHLEIS, NICOLE A.

to NORTH AMERICAN MORTGAGE COMPANY-
recorded in Recorder's office of COOK, in the State of Illinois, as document number
98353466 of Book Page together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: 385 COVINGTON TERRACE #385, BUFFALO GROVE, IL 60089

Permanent Real Estate Index Number(s): 03-08-201-038-1034
Address(es) of Real Estate:

IL-1.RSL CHA99L

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SVP
MAY 1999

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IN WITNESS WHEREOF, the undersigned have executed this Assignment

February 22, 1999



**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

(corporate seal)

Attest:

K. Templeman

K. TEMPLEMAN

Its: Assistant Secretary

BY:

T. Carlson

T. CARLSON

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

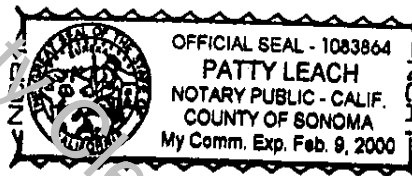
On **February 22, 1999**, before me **PATTY LEACH**, a Notary Public,
personally appeared **T. CARLSON**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature (s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Patty Leach



(seal)

IL-1.RSL CHA99L



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PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 6-6 IN COVINGTON MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27412916, AND AMENDED FROM TIME TO TIME, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Cook, IL

Property of Cook County Clerk's Office