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ASSIGNMENT OF MORTGAGE
ILLINOIS

403/0200 14 001 Page 1 of 3
1999-04-16 12:07:56
Cook County Recorder 25.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE

WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
Petaluma Ca 94975
ATTN: PATTY LEACH - AU054



5171454 - 527 H21
0906388558 619
POOL #: 415659

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee
the mortgage dated February 06, 1998, from
ARNOLD, EDWARD G. ARNOLD, APRIL E.

to NORTH AMERICAN MORTGAGE COMPANY-
recorded in Recorder's office of COOK, in the State of Illinois, as document number
98121955 of Book 5801 Page 0119 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described herein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: 4467 NORTH RESERVE AVENUE, CHICAGO, IL 60656

Permanent Real Estate Index Number(s): 12-14-11-017-0000
Address(es) of Real Estate:

IL-1.RSL CHA99L

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SCLB
PATTY

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
February 22, 1999

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

(corporate seal)

Attest: *K. Templeman*
K. TEMPLEMAN
Its: Assistant Secretary

BY: *T. Carlson*
T. CARLSON
ITS: ASSISTANT VICE PRESIDENT

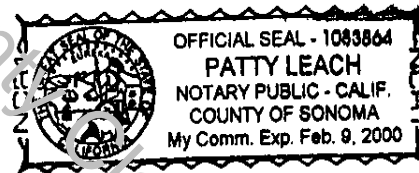
STATE OF CALIFORNIA
COUNTY OF SONOMA

On February 22, 1999, before me PATTY LEACH, a Notary Public,
personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty*



(seal)

IL-1.RSL CHA99L



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#5171454

LOT 75 IN SCHORSCH FORESTVIEW UNIT NUMBER 3, BEING A
SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14,
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE
OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS,
ON APRIL 19, 1960 AS DOCUMENT NUMBER 1917692.

Cook. 12

Property of Cook County Clerk's Office