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43170222 14 001 Page 1 of 3
1999-04-16 13:51:45
Cook County Recorder 25.50



ASSIGNMENT OF MORTGAGE
ILLINOIS

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE

WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
Petaluma Ca 94975
ATTN: PATTY LEACH - AU054

5172270 - 527 HO
0906417598 050
POOL #: 429618

Above Space for Recorders Use Only

FOR VALUE RECEIVED

NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to CHASE MORTGAGE COMPANY, Assignee
the mortgage dated June 15, 1998, from

LANDMAN, ADAM M. LANDMAN, KELLI A.

to NORTH AMERICAN MORTGAGE COMPANY~
recorded in-Recorder's office of COOK, in the State of Illinois, as document number
98554248 of Book 8349 Page 0184 together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Property Address: 69 PEPPER TREE DRIVE, PALATINE, IL 60067

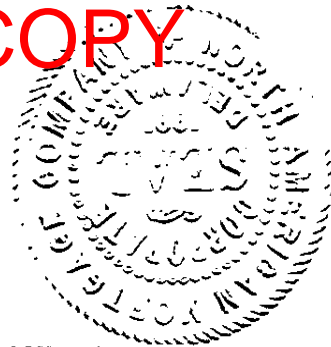
Permanent Real Estate Index Number(s): 02-11-113-014
Address(es) of Real Estate:

IL-1.RSL CHA99L

Page: 1
SVP
MAY

5172270 - 527 H01
0906417598
POOL #: 429618

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IN WITNESS WHEREOF, the undersigned have executed this Assignment
February 22, 1999

(corporate seal)

**NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION**

Attest: *K. Templeman*
K. TEMPLEMAN
Its: Assistant Secretary

BY: *T. Carlson*
T. CARLSON
ITS: ASSISTANT VICE PRESIDENT

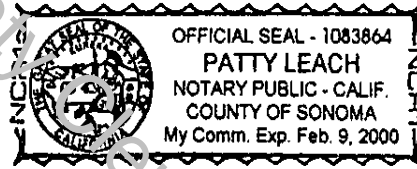
STATE OF CALIFORNIA
COUNTY OF SONOMA

On February 22, 1999, before me PATTY LEACH, a Notary Public,
personally appeared T. CARLSON

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature (s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patty Leach*



(seal)

IL-1.RSL CHA99L



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S172270

3. The land referred to in this commitment is described as follows:

LOT 14 IN BLOCK E IN PEPPER TREE FARMS UNIT NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS PER PLAT DOCUMENT NUMBER 20484667 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Issued by:

Patrick J. Molohon, Attorney at Law
600 North Court, #115
Palatine, IL 60067


Authorized Signatory

Cook, IL

